

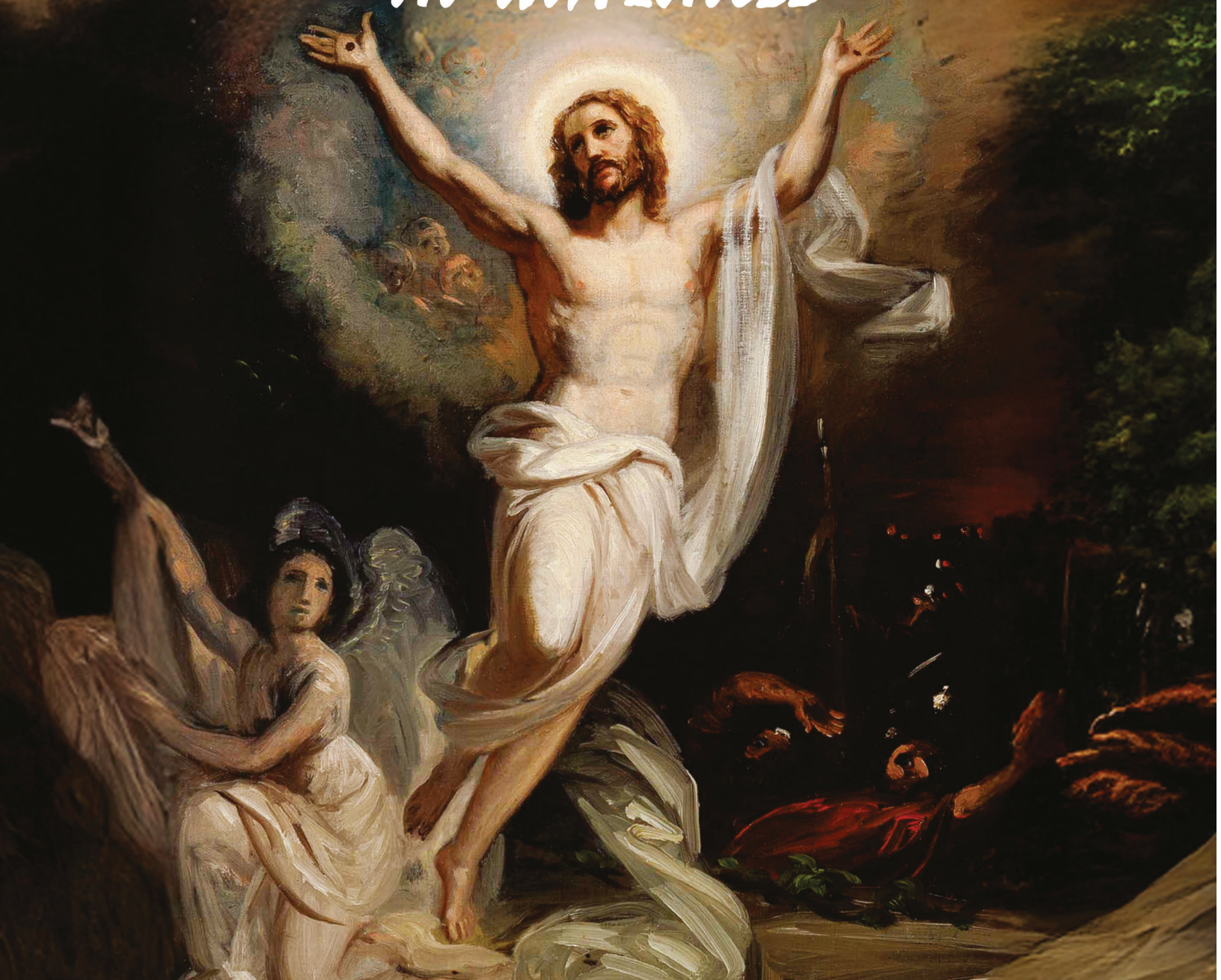


# Tidings

PARISH BULLETIN

April 2026

*Light to a world  
in darkness*



**CINDY CATERER & EVENT FACILITATORS  
SINCE 2003**



**AT ST. ARNOLD'S LAWN'S GROUND & BANQUET'S  
Since two Decades**

**One Stop Shop Caterer For:  
Weddings, Anniversary, Baptism,  
Communion, Birthday Parties &  
Corporate Events**

**Contact**

**Cynthia D'cunha**

**+91 9819895529 / +91 9004815529  
cynthia\_dcunha@yahoo.com**



# TIDINGS ON BOARD



Parish Priest : **Fr. Lawrence D’Cunha, OCD**  
 In-Charge : **Fr. Regan Paul D’Souza, OCD**  
 Editorial Board: **Parish Team of Pastors**

**Adrian Ferreira**  
**Hazel Gonsalves**  
**Joanita Coutto**  
**Renita Correa**  
**Sabina Correia**

Advertisement : **Helen D’souza**  
**Sabina Correia**

Contact : **8655238099**  
 Email : **josephchurchocd@gmail.com**  
**tidingsteam@gmail.com**

Webpage: [www.stjosephchurchmiraroad.com](http://www.stjosephchurchmiraroad.com)

# Tidings At-A-Glance



From the Pastor’s Desk.....	2
St. Joseph is here to Help You.....	3
Sunday School Report 2025-2026.....	6
O Happy Fault.....	8
The Small Christian Communities.....	9
The Liturgical Year.....	10
Photo Gallery.....	13
The Hidden Third Dimension .....	43
God Betrayed by Humans.....	45
St. John of the Cross and the Dark Night.....	47
PYC Report 2025-2026.....	48
Church Diary.....	49

Scan the QR code to access the new website of St. Joseph Church, Mira Road

Scan the QR code to make an online payment towards CWF



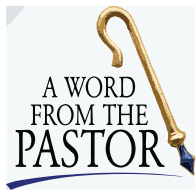
The Tidings team wishes a  
 very happy and Blessed Easter



## THE PARISH PASTORAL COUNCIL AND CLERGY

The primary task of the members of the Parish Pastoral Council (PPC) is to help the clergy shepherd God's people, whereby the care of every individual is given importance.

- ◆ The PPC members (councilors) must help the parish to make every parishioner feel wanted, loved and cared for.
- ◆ The parish councilors are community builders. They are not merely giving advice at monthly meetings, but are constantly on the move, discovering talent, encouraging, training, growing in maturity, and building families in the area into a genuine Eucharistic community.
- ◆ The parish councillors evaluate the normal functioning of the parish and take pastoral initiatives to help the "communion" between the various bodies that make up the parish.
- ◆ The parish councilors carry out the mind the Archdiocesan Pastoral Plan effectively
- ◆ The parish councilors often participate in ongoing formation programs.



With the above mission, the PPC members in our parish are called to embody Jesus' teachings by fostering a community of love, service, and shared responsibility, collaborating with the clergy to discern God's will for our parish. Key, actionable teachings include cultivating inclusive, servant leadership, prioritising, and promoting unity through consensus-based, prayerful decision-making.

A PPC member is a practicing Catholic who actively participates in the life of the Church. A person with good moral character and respect within the parish community. Someone willing to serve the parish selflessly and work in unity with the clergy and other members. Jesus washed his disciples' feet, teaching that leadership is not about power or glory but about lowering oneself to serve (Jn 13:12-17). Emulating Jesus by focusing on humble service rather than power, ensuring the parish is welcoming to all, regardless of background. Leaders must not act like secular rulers; the greatest must be the servant of all, as Christ came to serve, not to be served (Mk 10:42-44). The mission of the church belongs to all the baptised, requiring collaborative leadership between clergy and laity (Lumen Gentium). True leaders take on the work of serving, bearing burdens for the common good rather than just exercising authority.

Building a "body of Christ" that reflects communion in decision-making, aiming for consensus rather than mere majority rule. It is the highest consultative and pastoral body in the parish, which, working closely with the parish priest, plans, organises, coordinates, implements, monitors and evaluates the pastoral programs and activities of the parish

Prioritising the holistic, pastoral care of the community, which involves reaching out to the marginalised and responding to societal concerns. This pastoral care includes: The responsibility to preach the Gospel and nourish the Christian faithful with the message of salvation; To celebrate the sacraments and lead the parish community in prayer; To encourage active participation in the sacred liturgy; To foster works by which the spirit of the Gospel.

The Parish is at the crossroads, to constitute a new Parish Pastoral Council. As Pastor, I wish to thank all the leaders who have rendered selfless service and commitment both in the community and the parish in the past 6 years. We welcome the new members who take up

The Parish Pastoral Council, which functions as a consultative body in the spirit of Vatican II and in accordance with the provisions of Canon Law, represents all the Catholics in the Parish, i.e., the clergy, the religious and the laity. It shares with the Parish Priest and the Assistant Priests the responsibility for the growth of the Parish as a community of faith, hope and love. The Parish Pastoral Council is to act in collaboration with the Parish Clergy Team in such a manner that the entire Mission of the Church is promoted through the participation of all members of the Parish Community.

The Parish Pastoral Council is empowered in the same way the LORD tells Moses, "Gather for me seventy of the elders of Israel... and have them take their place there with you". This is done to share responsibility, so Moses does not carry it alone. Moses gathers them around the tent, and the LORD comes down in a cloud. He takes some of the Spirit that was on Moses and puts it on the seventy elders. When the Spirit rested upon them, they prophesied, although they did not do so again. (Num 11:16-25). In the New Testament, Jesus appoints 72 additional disciples, sending them in pairs to every town he intended to visit. He tells them, "The harvest is plentiful, but the labourers are few," instructing them to go as "lambs into the midst of wolves" without money, bags, or sandals (Lk 11:1-24)



leadership roles, that they may always imitate the early church, which was inspired by the risen Lord. May we imitate Mary, the mother of Jesus and the beloved disciple John and other apostles' faith when they returned to Jesus in the upper room. Wishing all the parishioners a grace filled Holy Week with the greatest experience of our Lord's

passion death and resurrection. Happy Easter and Peace of the Risen Lord!

**Fr. Lawrence D Cunha, OCD**

## ST. JOSEPH IS HERE TO HELP YOU!

St. Joseph Church, Mira Road (E), is a parish with a history of 37 years and is part of the Archdiocese of Bombay. Since the Carmelite Fathers took up this Parish, it has made great strides in strength and spirit in all fronts, especially spiritual, social and economic avenues. It has created its own self-support system to reach out to the needy and deserving families. It has three wings of charitable works, and they reach out to everyone without bias of caste and creed.

## 1. COMMUNITY WELFARE FUND (CWF)

The CWF is a parish fund for a specific cause. It is a committee, chaired by the Parish Priest, and has for its members the Vice President, Parish Coordinator, two members appointed from the SVP and Karunya Seva. The CWF Fund includes tithes, paid by each parish family. The tithe is prescribed at 1% of the salary of working members in the family, and to a minimum of Rs 500 per year for non-working family members. We are grateful to all the parishioners whose generous contributions towards this genuine cause and support through which we actively serve the needy.

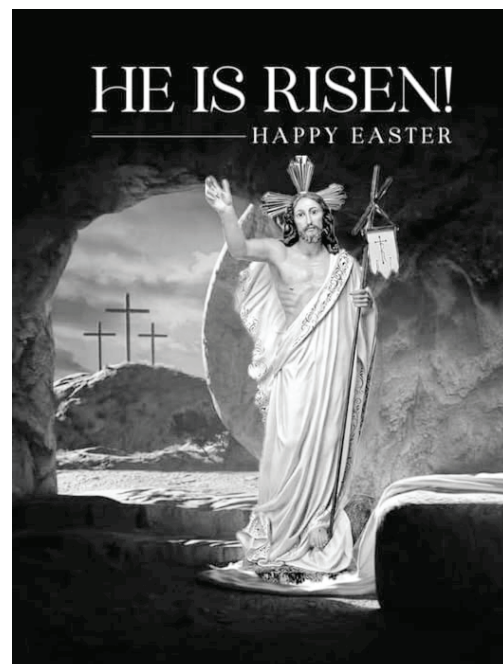
The people helped are assessed by objective reporting, done by the community PPC and animators. For a better objective study, the family documents are verified by the respective community core group. The documents are then verified by the CWF committee, along with a visit to the family for further clarifications.

- 5% of the CWF is sent to the Archdiocese of Bombay. Out of the remaining utilization is done as per the priority mentioned below
- 45% of the Fund is used to raise the standard of the families by helping them with rations, education fees and medical help.
- 20% of the Fund is used for Church maintenance and parish-related training, catechesis, staff payments and other needs of the committee meetings.
- 20% of the Fund is used for SCC activities (Community feast/picnic, Parents Day, Youth Activities, Children Day, Senior Citizen Day, PCOA celebrations and other parish feast events).
- 15% of the Fund is set aside for the Parish Reserve Fund.

During the current year, the CWF was used to help with rations for 100 families, educational help for 36 students

and medical help for 107 people. In the coming year, we plan to assist at least 100 families with rations and medical help, and 50 students with 3 instalments of their school fees. In addition, we plan to help 50 more families with medical help and 50 students with half of their school fees, especially people of other faiths. We have also taken responsibility for taking 25 other parishes' medical charity applications with recommendations from their parish priests. All these charity works are to reach out to deserving families. We expect families or individuals to provide the documents which are essential for civil government authorities. Your transparency will assist us in reaching out to your needs faster and with accuracy.

**Fr. Lawrence D Cunha, OCD**



## 2. SOCIETY OF ST. VINCENT DE PAUL (SVP)

The Society of St. Vincent de Paul was founded in 1833 to serve impoverished people living in the slums of Paris, France. Blessed Frederic Ozanam, a French lawyer, author, and professor at the Sorbonne, was the primary figure behind the foundation of this Society. The Society was first introduced in India by French missionaries in Pondicherry between 1852 and 1853. Today, there are innumerable well-established "Conferences" in parishes across various dioceses in India. One such conference is the St. Vincent de Paul Society of St. Joseph's Church, Mira Road, under the Dharavi Island Area Council.

The key virtues of a Vincentian are hope, simplicity, humility, gentleness, selflessness, and compassion. The objective of our society is to uplift the poor and marginalised with the support of generous donors. Since Vincentians are the custodians of donor funds, the conference follows a robust process to identify deserving families. Each request for assistance is accompanied by a detailed questionnaire and supporting documents. In addition, members personally visit the applicant's home and present their findings before the conference approves assistance.

The St. Vincent de Paul Society Conference at St. Joseph's Church, Mira Road, was formed in 2016, and the year 2026 marks their **Decennial Jubilee**. We feel proud to say that the SVP unit of our parish has grown strong and steadfast, especially in its mission of helping the poor and needy of our parish community, and the larger Mira Road area. It is heart-warming to witness the positive impact we have created together over these ten years.

Presently, under the guidance of our Spiritual Director, **Rev. Fr. Lawrence D'Cunha**, the conference has **22 active and enthusiastic members** and supports **30 adopted families** (both Catholic and non-Catholic). The conference primarily extends support in the areas of **medical aid, education, and ration support**. Various outreach programs are also organised to address local social and spiritual needs. The SVP unit has consistently extended its helping hand to the poor and afflicted of our parish and community, irrespective of caste, creed, or religion.

**During the year 2025-26, the medical assistance provided to approximately 15 families** amounted to nearly **₹4 lakhs annually**. Similarly, **educational aid** extended to **11 families**, amounted to approximately **₹3.5 lakhs**, while **ration support** is provided to **three non-Catholic families**, costing around **₹75,000 per year**.

The members also actively participate in several parish activities, such as:

- ◆ Distribution of **rations to nearly 100 CWF families** every two months.
- ◆ Distribution of **Christmas Kuswar and chicken** every

**year** to CWF and SVP adopted families as part of the initiative **"Sharing & Caring."**

- ◆ Participation in social and community programs organised by the church.
- ◆ In **November 2025**, the SVP members played an integral role in a parish program organised for **Children with Special Needs**.
- ◆ Apart from addressing regular needs, the conference also raises funds for charitable purposes by selling **Patholis during the feast of Our Lady of Assumption and Christmas Kuswar** every year. These funds are primarily utilised for critical medical treatments such as **cancer care, kidney dialysis, and tuberculosis treatment**.
- ◆ Service can be rendered not only through financial assistance but also through spiritual support and the sharing of the **Word of God**. For spiritual enrichment, members participate in annual retreats organised by the Church. They also visit orphanages and **Shanti Avedna Ashram in Bandra**, where terminally ill cancer patients receive care during the final days of their lives. Contributions are also made through **Lenten Alms**, and members regularly attend training programs to better understand the SVP mission and serve more effectively.
- ◆ With the aim of uplifting the poor and needy, we plan to organise several **spiritual, social, and welfare activities** for our adopted families and the community in collaboration with the parish.

Our manifesto is: **"Help Us to Help the Poor."** As stated in **Hebrews 13:16: "Do not neglect to do good and to share what you have, for God is pleased with such sacrifices."**

The church collection conducted once every three months is utilised to support monthly medical expenses, school fees, and rations for the needy. The conference is deeply grateful to all the donors who have been a pillar of strength through their generous and continuous support.

In the present times, unforeseen circumstances continue to affect many families, particularly the poor and marginalised. Some parishioners are struggling without stable jobs, while others have lost the sole breadwinner of their families, leaving them in extremely difficult situations. With limited funds, it sometimes becomes challenging for the Vincentians to reach out to everyone in need. However, your generous support will enable us to continue our mission of charity and service.

Once again, the SVP Unit sincerely thanks our **Parish Priest and team of priests, benefactors, donors, parishioners, and especially its members** for their generosity and support over the past ten years. We earnestly request everyone to continue supporting our mission to serve the destitute of our parish and society.

**Mrs. Shalet Maxie Fernandes**  
**SVP - President**



### 3. KARUNYA SEVA NGO

**Karunya Seva NGO** is a charitable initiative of St. Joseph Church Parish, Mira Road, launched in 2022 with the objective of:

1. Supporting needy parishioners with urgent medical financial assistance, and
2. Providing a low-cost crowdfunding platform so parishioners can avoid the high service charges (20-40%) charged by other commercial platforms.

Karunya Seva is led by our Spiritual Director, Rev. Fr. Lawrence, and managed by parishioners: Prasad Naik (President), Shalet Fernandes (Vice President), Cynthia Mathias (Secretary), Joseph D'Souza (Treasurer), Francis Vaz, Dominic Fernandes and Allwyn Mathias (Trustees).

Unlike commercial crowdfunding platforms, Karunya Seva charges only 5% service fee, which is used solely to cover bank gateway charges, website maintenance, audit & CA fees, and 80G compliance costs.

Since its inception, Karunya Seva has assisted with over ₹ 95 lakhs through 22 medical campaigns, supporting not only our parishioners but also people from other communities. While we believe charity should be done quietly, we also wish to ensure parishioners are aware of this support system available within our parish.

**Application Process:** Parishioners in need may approach the Parish Priest or any Karunya Seva member. After submitting the required financial and medical documents, the case is verified through a home

visit and parish confirmation. Once approved, a crowdfunding campaign is created with complete transparency, and funds collected are paid directly to hospitals or caregivers.

For non-parishioners, the same process is followed, except that their campaigns are not circulated in official Parish PPC WhatsApp groups.

#### Important points to keep in mind

- Eligibility for assistance is based solely on financial need and verification, not on whether the person has donated previously to the church or any previous campaigns.
- Campaigns for non-parishioners should not be forwarded in official PPC groups, though individuals may share them privately.

Karunya Seva remains committed to serving the needy with transparency, dignity and compassion.

Please understand that when we do charity, we are answerable to God on one side but on the other we are scrutinized by the government authorities. So, whatever we do, we are accountable to the civil authorities. Our questions or clarifications are all connected to serving the right deserving person in the right way. So, do not hide anything which may put us into difficult situations. Your transparency will assist us to serve you better.

**Mr. Prasad Naik**  
President of Karunya Seva

## Advocate Luann Crasto

For legal matters relating to:

Drafting - Agreement for Sale / Gift Deed /  
Power of Attorney / Will / Affidavit & other  
Property Related Documentation

Property Search & Title Reports

Kindly contact:

Email: [luanndcruz@gmail.com](mailto:luanndcruz@gmail.com)

Mobile: 9821576720

**ROSE FERNANDES**



**Mobile: 9930096109**

*Experienced Home Tutor*

Tuition for **Jr./Sr. KG to Std. V**

- ✓ Strong foundation for young learners & Special help for children who missed early studies
- ✓ Preparation for **Std. 1 School Interviews**
- ✓ **15+ Years Teaching Experience**



**Address:**

501, I-Wing, Bharati Park, Off Mira-Bhayander  
Road, Near Balaji Hotel, Mira Road - 401107



## SUNDAY SCHOOL REPORT 2025 - 2026

### **Inauguration of Sunday School Catechism Year 2025-26**

The Sunday School Catechism Year 2025–2026 was solemnly inaugurated during the Holy Eucharist on 15th June 2025 which marked the beginning of another grace-filled journey of faith formation for our children and catechists. The theme for the Eucharist was “Rooted in Christ, Growing in Faith”.

During the Holy Eucharist, 78 catechists were formally commissioned as they prayerfully accepted the responsibility of being faith formators for our parish children. As we entrusted the new Catechetical year to the Lord, we prayed that every child may grow deeper in love for Christ and stronger in understanding of our Catholic faith.

### **Catechists' Recollection**

The Deanery-level Recollection was conducted on 29th June by Fr. Bryan Dias (Holy Spirit Church, Vasai). The theme, “Celebrating the Jubilee Year – Focus on Hope,” inspired catechists to renew their calling and continue serving with faith, commitment, and joy.

A total of 95 catechists from the Mira–Bhayandar East Deanery, comprising four parishes St. Joseph, Divine Mercy, Our Lady of Nazareth, and St. Jerome were present for the recollection. The session provided spiritual enrichment and strengthened the unity among catechists of the deanery.

### **Online Bible Quiz 2025–2026**

Every year, we conduct the Online Bible Quiz for our students of std IV to Confirmation to encourage them to deepen their knowledge of Sacred Scripture. For the academic year 2025–2026, the Bible Quiz was based on the book of “The Acts of the Apostles” with participation from both students and catechists.

The quiz was conducted online once every month, beginning from the month of July. Every month, 3 toppers were felicitated with gifts from each class. At the end of the year, top 30 students with highest aggregated scores from each standard were shortlisted for the written finale held on 7th December 2025.

The winners were felicitated by Most Rev. Archbishop John Rodrigues on 1st February 2026, making it a proud and memorable moment for the students and their families.

A heartfelt thank you to Fr. Pawan Saldanha, Prasad Naik, and Christy Leitao for their dedication in planning and organizing the Bible Quiz so efficiently. It was truly inspiring to see children making sincere efforts to learn and live the Word of God.

### **New Catechists Training**

The training session for new catechists was conducted by Avil Noronha on 6th July. The focus was on effective classroom engagement, making lessons age-appropriate, creative, and relatable. The use of media and modern AI tools in presentations was also introduced.

### **Archdiocesan Catechists Training**

Two catechists from our Parish - Kimberly Dsouza and Ingrid Cardozo were selected to participate in the Catechetical Training Certificate (CTC) course this year at the Diocesan Catechetical Centre, Bandra.

### **Parents' Day Celebration**

On Sunday, 27th July, the Parish Youth Council, in collaboration with Sunday School, organized a vibrant Parents' Day Celebration at St. Joseph Hall. The event was truly joyful and memorable for everyone present.

The theme and dress code, “Bollywood Generation,” added color and excitement to the celebration. The youth and catechists did a commendable job training the children with great enthusiasm, and the performances were indeed outstanding and entertaining. A heartfelt thank you to the Parish Youth for their wonderful collaboration and support in making this celebration such a grand success.

### **Deanery Faith Celebration**

The Deanery Faith Celebration was a spiritually enriching gathering that brought together Sunday School students and Catechists from the Mira–Bhayandar East Deanery which includes St. Joseph Parish, Divine Mercy Parish, Our Lady of Nazareth Parish, and St. Jerome Parish.

The celebrations were conducted for different age groups on the following dates:

17th August – STD 5 & 6 (325 children participated)

16th November – STD 7 & 8 (290 children participated)

29th September – STD 9 & 10 (190 students participated – held for our Parish children only)

The theme for the Faith Celebration sessions this year was “The Nicene Creed.” Through presentations, reflections, skits, dances, and interactive sessions led by students and teachers, the children gained a deeper understanding of the faith we profess during the Holy Mass. The history and significance of the Nicene Creed were also explained, helping them appreciate the richness of Catholic Church teachings and doctrines. The day concluded with the celebration of the Holy Eucharist, making the entire event spiritually meaningful and grace-filled for students and catechists alike.

### **Teachers' Day Celebration**

The Teachers' Day Celebration was held on 7th September at our Community Hall. All the catechists had a memorable and joyful time, enjoying the games, dances, and performances thoughtfully organized by the children and youth of our parish, followed by a sumptuous lunch together.

As a token of appreciation for their dedicated service to the Church, each catechist was presented with a small gift in gratitude for their commitment and hard work. We extend our heartfelt thanks to Fr. Lawrence D'Cunha, Fr. Pawan Saldanha, Fr. Avith Pais, and the Parish Team, for organizing this wonderful celebration to felicitate our catechists.



## **Novena for the feast of Nativity of the Blessed Virgin Mary**

Novena in preparation for the Feast of the Nativity of the Blessed Virgin Mary was prayerfully observed by our Sunday School children and catechists. Each day, the children brought meaningful symbolic offerings, expressing their love and devotion to our Blessed Mother and participated actively in the liturgy of the day.

On the final day, the children joyfully brought flowers to shower upon infant Mary during the procession, a touching and heartfelt expression of their faith and affection. The celebration concluded on a joyful note, with sweets and sugarcane being distributed to all the children, adding to the festive spirit of the occasion.

## **Retreat for Confirmation candidates and their parents**

A Retreat for Confirmation candidates and their parents was held on 9th November 2025 from 3:30 pm to 7:30 pm, centered on the theme 'Anchored in Hope as Pilgrims.' The retreat saw active participation from both students and parents. The resource person, Fr. Joyston Mendonca, a dynamic Salesian priest from Don Bosco, led engaging and insightful sessions. His presentation on the six types of people, inspired by Edward de Bono's Six Thinking Hats, offered meaningful perspectives for reflection, helping participants view life through emotional, logical, creative, and spiritual lenses.

The retreat was beautifully animated by the Alabare Team through soulful praise and worship, creating a prayerful atmosphere. A highlight was the Eucharistic Adoration, where parents interceded for their children, making it a deeply grace-filled experience. Many participants described the retreat as a much needed spiritual booster. The evening concluded with the celebration of the Holy Mass. Overall, the retreat was a spiritually enriching experience that deepened faith, encouraged self-understanding, and inspired candidates to prepare more sincerely for the Sacrament of Confirmation.

## **Special Parenting Session**

On 23<sup>rd</sup> November, the Women Cell of St. Joseph Church in collaboration with Sunday School organized an interactive session for children from Std 8th to 11th during the Sunday School hours followed by an exclusive session for parents. The theme was "Promoting Family Harmony and Spirituality". The resource persons, Jacintha Vales and Adrian Rosario emphasized the importance of creating family harmony in the midst of the challenges thrown by social media and modern individualistic trends. Practical tips and helpful parental advice were shared that would go a long way for involving the children as well as parents in rekindling spirituality and harmony in their homes.

## **Common Sessions**

Common sessions were conducted throughout the year on the Church terrace for every standard. Various speakers addressed important topics such as The Holy Eucharist, Theology of the Body, Jubilee Year Theme,

Vocation and The Nicene Creed. These sessions were interactive and engaging, encouraging the children to reflect deeply and carry meaningful lessons back to their families.

## **STD X Sunday School Final Exams & Felicitation**

The Sunday School Final Examination for Std X students was successfully conducted on the 14<sup>th</sup> December. On **21st December**, during the Christmas Celebration, which marked their last Sunday of the academic year, the toppers and students with 100% attendance were felicitated in appreciation of their hard work, commitment, and faithful participation.

## **Christmas Celebration**

On 21st December, Sunday School Catechists joyfully organized the Christmas Celebration for all students.

Std 1 to 3 – Mt. Carmel School Turf

Std 4 to 7 – St. Joseph Church Hall

Std 8 to Confirmation – Church Terrace

The day began with the Holy Eucharist, after which the children proceeded to their respective venues for the celebrations. The students had a wonderful time enjoying lively performances by both children and catechists. All the children were provided with snacks during the celebration, adding to the joy and festive spirit of the occasion.

It was truly a memorable day filled with happiness, fellowship, and the true spirit of Christmas.

## **Sacrament of Confirmation**

This year, 179 children of our parish were blessed to receive the Sacrament of Confirmation on 1st February 2026. It was truly a grace-filled and joyous occasion for the entire parish community. The Holy Mass was celebrated at 4:00 PM by Most Rev. Archbishop John Rodrigues, along with all the priests of our parish who concelebrated the Eucharist.

The children actively participated in preparing for this special day. They beautifully decorated the church for the Confirmation Mass and also rendered service by coming together for church cleaning as part of their faith formation.

As part of the celebrations, a Confirmation Party was organized for the children on 15th February 2026, allowing them to rejoice together and celebrate this significant milestone in their spiritual journey.

We sincerely thank our Spiritual Director, Fr. Pawan Saldanha, and Assistant Director, Fr. Avith Pais, and all the Fathers for their constant guidance. Thanks to all the Confirmation Catechists guiding these children throughout the year. We also express our heartfelt gratitude to all the parents and families for their prayers and unwavering support.

## **Way of the Cross**

The Way of the Cross service was prayerfully conducted by Sunday School children and teachers in the church on every Thursday from 19th February to 29th March.





In addition, a shorter version of the Way of The Cross was also conducted on every Sunday in Lent before the Children's Mass, allowing more students to participate and reflect prayerfully.

### **Sunday School Final Exams**

The Annual Sunday School Exams were conducted on 1st March for students from Std 1 to Std 9. The examination covered lessons from the Word Quest manuals along with general knowledge questions related to the faith.

### **Closing of Sunday School Catechism Year**

Sunday School Catechism for the year concluded on 15th March with a solemn Holy Eucharistic Celebration, thanking God for a grace-filled and fruitful catechetical year.

Following the Mass, an Award Ceremony was held to recognize and appreciate the sincere efforts of the children. The Sunday School exam toppers were felicitated during the Mass and presented with certificates and trophies in recognition of their hard work and dedication. Children who maintained 100% attendance throughout 2025–2026 were specially honored with certificates and trophies, while consolation prizes were distributed as encouragement to others.

It has truly been a spiritually uplifting and enriching year for our children, Catechists, and the entire parish community.

### **Words of Appreciation**

Overall, it has been a spiritually uplifting and grace-filled year for St. Joseph Church Sunday School, and by God's

providence, we sailed gracefully through every situation.

First and foremost, we express our sincere gratitude to our Parish Priest, Fr. Lawrence D'Cunha, for his constant encouragement and wholehearted support towards the growth of Sunday School Catechism in our Parish.

Our heartfelt thanks to our Spiritual Director, Fr. Pawan Saldanha, and Assistant Director, Fr. Avith Pais, and all the Fathers for their dedicated leadership and spiritual guidance throughout the year.

Special appreciation to our committed coordinators Head Coordinator Vanessa Dsouza, Primary Coordinator Jovita Barboza, Confirmation Coordinator Jerald Dsouza, and Deanery Coordinator Sabina Correia along with the assistant coordinators and all our devoted Catechists who tirelessly served our children with love and dedication.

We also extend our sincere gratitude to all the parents for their unwavering support, making this year a beautiful journey of faith for their children.

Our thanks to pastoral helpers, the Techno, LCD team, Eucharistic Ministers, Children's Choir, Altar Servers, and every individual who contributed in ways big and small to the success of our Sunday School Catechism.

As we look forward with hope and enthusiasm to another enriching year 2026–2027, we pray that our children may continue to remain "*Rooted in Christ and Grow in Faith*".

## **“O HAPPY FAULT”**

At the Easter Vigil, when the Exultet is sung, we hear the words *O happy fault, O necessary sin of Adam*. These words can help us understand the purpose of Christ's death and resurrection.

The human being was created in a state of original justice. His body and soul were so united in accordance with God's will, that the human soul had an inherent disposition which preserved the body from death and corruption. The first sin of humanity was a betrayal of the trust and friendship with God. Humanity desired the wisdom and knowledge of God so that he might become equal to God and no longer subject to His will. With this, the perfect order and harmony of creation was lost and humankind became subject to death. God, however, did not abandon us. He sent His only Son into the world so that death could be conquered and humankind's original friendship with God could be restored. The Latin expression *felix culpa* (happy fault) is taken from the writings of Saint Augustine, whose personal life, was a testimony to the truth of this maxim. Augustine became one of the greatest converts to Christianity, starting off as a great sinner. But then grace touched him, moved him and finally transformed him into one of the Church's greatest saints.

In speaking about the source of original sin, Augustine wrote, "For God judged it better to bring good out of evil than not to permit any evil to exist." The Fall of Adam was from one point of view fortunate, since without it humankind could

not have experienced the unsurpassable joy of the redemption. Thus, the redemption of Jesus Christ restored the supernatural state, in a way far surpassing in glory what we could have known had there been no Fall. From Adam's sin came the glory of Jesus Christ. If Adam and Eve never fell, Christ would never have needed to come. And so, God allowed the loss of perfect human bliss through the original sin of Adam and Eve in order to bring about a greater, divine bliss for humanity (cf. 2 Peter 1:4)! By eating the forbidden fruit of the Tree of Knowledge, Adam and Eve were prohibited from tasting the fruit of the Tree of Life which would have guaranteed them immortality.

But this scenario also begs the question, Why did God not prevent Adam and Eve from sinning? When the *exultet* calls Adam's sin "necessary", it intends to point: While God never actively wills sin and disobedience, He made the option possible in order that we could freely choose to love Him instead. Yet Adam and Eve's decision was never unknown to God, nor was the outcome. From all eternity God knew that His rational creatures would choose to rebel against Him, and His divine plan incorporated Adam's sin from the very foundations of the world. God became Man, so that we could become God, participate in the divine life of God through Grace.

**Fr. Regan D'Souza, OCD**



## THE SMALL CHRISTIAN COMMUNITIES



The Small Christian Communities in Mira Road Parish are vibrant faith groups where neighbours become family and faith is lived together. Through prayer, fellowship and service, these communities bring the spirit of Christ into everyday life. Today, our parish is blessed with 56 SCCs spread across 12 zones, each contributing to the spiritual growth and unity of our parish family.

The vision of SCC is to build a Church that is not only centred in the parish but also alive within neighbourhoods. Through regular gatherings, scripture reflection and community outreach, members grow in faith while supporting one another in their daily lives. The role of Area Coordinators is pivotal in nurturing faith and strengthening communities, bridging gaps, and igniting connections that propel them to new heights.

The key responsibilities of the Area Coordinators include:

### 1. Community Oversight

- Regularly attend monthly community or cluster meetings to ensure effective functioning
- Monitor community activities and provide feedback
- Foster a sense of unity and cooperation among community members

### 2. Meeting Assistance

- Help Parish Coordinator organise Steering Committee and Parish Animation Team meetings
- Prepare agendas, take minutes and ensure follow-up actions
- Coordinate with animators and community leaders

### 3. Problem-Solving and Guidance

- Address challenges and concerns raised by community members or animators
- Offer guidance, motivation and support to overcome obstacles

- Maintain a positive and encouraging atmosphere within the community

### 4. Annual Planning

- Contribute to the development of the Parish Annual Plan for SCCs
- Guide assigned SCCs in preparing their individual Annual Plans, aligning with parish goals

Beyond meetings, SCC members come together for prayer services, Lenten reflections, feast celebrations and outreach to families in need. During times of grief, community members also support families by organising prayer services, month's mind Masses and death anniversaries. Through these gatherings, members grow closer not only to God but also to one another, building a parish that truly reflects the spirit of fellowship and Christian love.

The PPCs and animators are managing multiple responsibilities while maintaining a focus on community building and spiritual growth. Thus, community relations are strengthened by embracing humility, patience and compassion and seeing others as brothers and sisters created by God.

### What makes this service meaningful?

Serving in the Small Christian Communities is not merely a responsibility but a blessing. When we serve with humility, patience and compassion, we become instruments of Christ's love in our neighbourhoods. Through these small communities, we continue to build a Church where faith is lived, shared and celebrated together.

**Mrs. Jessie Menezes**  
Parish SCC Coordinator



## THE LITURGICAL YEAR

### Living the Mystery of Christ Through Time

The Catholic Church understands time not just as days and months, but as a sacred opportunity to remember, celebrate, and participate in God's saving work. This viewpoint is reflected in the liturgical year, the annual cycle in which the Church continually celebrates the life, death, and resurrection of Christ, drawing the faithful into the mystery of salvation.

The liturgical year is therefore far more than a calendar of religious observances. It is a spiritual journey that leads believers through the central events of Christ's life and invites them to participate in His saving mission. As the Church teaches in the *Catechism of the Catholic Church*, "In celebrating this annual cycle of the mysteries of Christ, Holy Church honours with special love the Blessed Virgin Mary... and the memory of the saints." In this way, the entire Church, both on earth and in heaven, participates in the praise of God.

The Second Vatican Council beautifully describes the significance of the liturgical year in the Constitution on the Sacred Liturgy, *Sacrosanctum Concilium*: "Within the cycle of a year the Church unfolds the whole mystery of Christ, from the Incarnation and Nativity to the Ascension, to Pentecost, and the expectation of the blessed hope and the coming of the Lord." Throughout the liturgical year, we Catholics do not merely recall past events; rather, we encounter the living Christ, who continues to sanctify His people through the Church's worship.

### The Structure of the Liturgical Year

The liturgical year is organised around several seasons, each highlighting particular aspects of the mystery of Christ. These seasons shape the prayers, readings, and symbols used in the Church's liturgy. They also guide the spiritual life of the faithful, inviting them to enter into different dimensions of Christian faith and discipleship.

The principal seasons of the liturgical year include:

1. Advent
2. Christmas Season
3. Ordinary Time
4. Lent
5. Holy Week
6. Easter Season

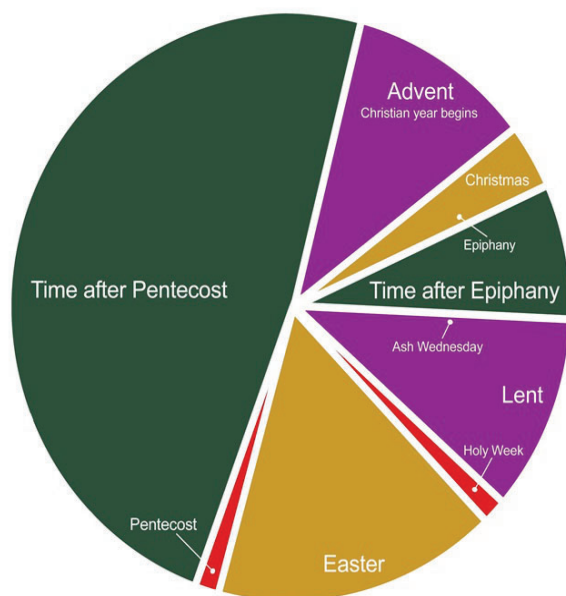
Each season highlights a specific aspect of Christ's mystery. This is shown through unique Scripture selections, prayers, and symbolic elements like vestment colours.

### Advent: The Season of Hope and Expectation

The liturgical year begins with the season of Advent, a period of approximately four weeks preceding Christmas. Advent is a time of preparation, expectation, and hope as the Church anticipates the coming of Christ.

Advent has a twofold character. First, it prepares the faithful to celebrate the birth of Jesus at Christmas. Second, it directs their attention toward Christ's second coming in glory at the end of time. The readings and prayers of this season emphasise vigilance, repentance, and readiness.

## The Christian Year



### Colors of the Christian Year

The colors express visually what is happening in the life of the church. Each color symbolizes the nature of the season or festival being celebrated.

- Advent – purple or blue
- Christmas – gold or white
- Ordinary Time – green
- Lent – purple
- Holy Week – red
- Easter – gold or white
- Pentecost – red
- Ordinary Time – green

Created by United Methodist Communications





The prophets of the Old Testament, especially Isaiah, play an important role during Advent. Their words remind believers of God's promises and of humanity's longing for redemption. John the Baptist also appears prominently in the Gospel readings, calling people to conversion and preparing the way for the Lord.

The liturgical colour for Advent is violet, symbolising preparation and spiritual reflection. However, the Third Sunday of Advent is known as *Gaudete Sunday*, and the colour rose may be used as a sign of joy that the coming of the Lord is nearby.

Spiritually, Advent encourages Christians to cultivate an attitude of watchfulness. The faithful are invited to examine their lives, deepen their prayer, and renew their hope in God's promises.

### **The Christmas Season: Celebrating the Incarnation**

The season of Christmas begins with the celebration of the Nativity of the Lord on December 25 and continues until the Feast of the Baptism of the Lord. During this period, the Church rejoices in the mystery of the Incarnation, when the Son of God took on human nature for the salvation of the world.

The Gospel of John expresses this mystery in profound words: "The Word became flesh and dwelt among us." In the birth of Christ, God enters human history in a tangible and transformative way. The Christmas season includes several important feasts that highlight different aspects of Christ's manifestation to the world:

1. The Nativity of the Lord (Christmas)
2. The Feast of the Holy Family
3. The Solemnity of Mary, Mother of God
4. The Epiphany of the Lord
5. The Baptism of the Lord

These celebrations reveal the identity of Jesus as the Saviour who comes not only for Israel but for all nations.

The liturgical colour for this season is white or gold, symbolising joy, glory, and divine light. The Church's liturgy during Christmas is filled with expressions of praise and thanksgiving for God's gift of salvation.

### **Ordinary Time: The Journey of Discipleship**

Following the Christmas season, the Church enters a period known as Ordinary Time. This season occurs twice during the year: first after Christmas and again after the Easter season until Advent. The term "ordinary" comes from the Latin word *ordo*, meaning numbered or ordered weeks. It does not imply that this period is spiritually insignificant. Instead, Ordinary Time focuses on the everyday life and ministry of Jesus and invites believers to grow steadily in faith.

During this season, the Gospel readings present many of Christ's teachings, parables, and miracles. The faithful are

called to reflect on how these teachings can be lived in daily life. The liturgical colour for Ordinary Time is green, symbolising growth and hope. Just as plants grow gradually in nature, the spiritual life also develops over time through prayer, service, and perseverance. Ordinary Time reminds Christians that holiness is not limited to extraordinary moments but is cultivated in the ordinary circumstances of life.

### **Lent: The Great Season of Conversion**

Among all the seasons of the liturgical year, Lent occupies a central place in the Church's spiritual life. It is a period of forty days during which the faithful prepare for the celebration of Easter through repentance, prayer, and spiritual renewal.

Lent begins on Ash Wednesday, when believers receive ashes on their foreheads as a sign of humility and conversion. The words spoken during this rite, "Remember that you are dust, and to dust you shall return," remind the faithful of the need for repentance and the reality of human mortality.

The forty days of Lent recall significant events in salvation history. Jesus fasted for forty days in the desert before beginning His public ministry. The people of Israel wandered for forty years in the wilderness. Moses spent forty days on Mount Sinai in the presence of God.

During Lent, the Church encourages the faithful to practice three traditional forms of penance:

1. Prayer deepens one's relationship with God and opens the heart to His grace.
2. Fasting teaches discipline and detachment from material comforts.
3. Almsgiving expresses love and solidarity with those in need.

The liturgy during Lent takes on a more reflective and penitential tone. The Gloria is omitted, and the joyful Alleluia is not sung. These liturgical changes create an atmosphere of simplicity and contemplation, helping the faithful focus on the journey toward the Cross.

The liturgical colour for Lent is violet, symbolising repentance and spiritual preparation. Yet even within this penitential season, the Church offers moments of joy, particularly on the Fourth Sunday of Lent, which is known as *Laetare Sunday*, when rose vestments may be worn. Therefore, Lent ultimately invites believers to unite their struggles and sacrifices with Christ's own journey toward Calvary.

### **Holy Week: The Heart of the Christian Mystery**

The final week of Lent, known as Holy Week, commemorates the most sacred events of Christ's earthly life. This week forms the climax of the liturgical year because it leads directly to the celebration of the



Resurrection.

Holy Week begins with Palm Sunday, when the Church remembers Jesus' triumphant entry into Jerusalem. The faithful carry palm branches as a sign of homage to Christ the King, yet the Gospel reading recounts His Passion, reminding believers that His kingship is revealed through suffering.

The following days lead to the Sacred Triduum, the three most solemn days of the liturgical year:

1. Holy Thursday celebrates the institution of the Eucharist and the priesthood at the Last Supper.
2. Good Friday commemorates the Passion and death of Jesus on the Cross.
3. Holy Saturday is a day of silence and expectation as the Church waits for the Resurrection.

The liturgy of Good Friday is particularly striking in its simplicity. The altar remains bare, and the faithful venerate the Cross, recognising it as the instrument of salvation.

### **The Easter Season: Celebrating the Victory of Life**

The Easter season begins with the Easter Vigil, often called the "mother of all vigils." This solemn celebration proclaims the Resurrection of Christ and the triumph of life over death.

The liturgy of the Easter Vigil includes powerful symbols:

- ◆ The lighting of the Paschal Candle, representing Christ as the light of the world
- ◆ The proclamation of the Exsultet, a hymn of praise for God's saving work
- ◆ The celebration of Baptism, through which new believers enter the Church, and others renew their Baptismal vows.

The Easter season lasts for fifty days, culminating in the feast of Pentecost. Throughout this period, the Church celebrates the joy of the Resurrection and reflects on the appearances of the risen Christ to His disciples.

The liturgical colour for Easter is white or gold, symbolising glory and victory. The Alleluia returns with great joy, expressing the Church's exultation in the risen Lord. The season concludes with Pentecost, when the Holy Spirit descended upon the apostles and empowered them to proclaim the Gospel to all nations.

### **The Meaning of Liturgical Colours**

One of the most visible aspects of the liturgy is the use of different colours in the vestments worn by priests and deacons. These colours are not merely decorative; they convey theological meaning and help express the character of each celebration.

According to the norms found in the *General Instruction of the Roman Missal*, liturgical colours serve to highlight the

spiritual themes of the various seasons.

- ◆ White symbolises joy, purity, and the glory of Christ.
- ◆ Red represents the Holy Spirit and the blood of martyrs.
- ◆ Green signifies hope and growth in the Christian life.
- ◆ Violet expresses penance and preparation.
- ◆ Rose indicates joy within a penitential season.

Through these visual symbols, the liturgy engages not only the intellect but also the senses, helping the faithful enter more deeply into the mystery being celebrated.

### **The Liturgical Year as a Path of Spiritual Formation**

The liturgical year is not simply a series of commemorations; it is a path of transformation. Each season invites believers to encounter Christ in a new way and to grow in holiness.

1. Advent teaches watchfulness and hope.
2. Christmas reveals the humility of God who becomes human.
3. Lent calls the faithful to repentance and renewal.
4. Easter proclaims the victory of life and the promise of eternal glory.
5. Ordinary Time encourages steady growth in discipleship.

Through this sacred rhythm, the Church accompanies believers throughout their lives, shaping their hearts and guiding them toward deeper communion with God.

Ultimately, the liturgical year points beyond itself to the eternal celebration of heaven. Every Mass, every feast, and every season becomes a foretaste of the heavenly liturgy, where Christ reigns forever and where the faithful will one day join the saints in the unending praise of God. In living the liturgical year faithfully, the Christian learns to see time itself as a gift, a sacred opportunity to encounter the living Lord and to grow ever more deeply into the mystery of His love.

**Deacon Stin George OCD**



The advertisement is enclosed in a rectangular border. On the left, the LIC logo is displayed with the text "भारतीय जीवन बीमा निगम" and "LIFE INSURANCE CORPORATION OF INDIA". In the center, a man in a suit (Crescent Fernandes) is pointing towards the right. On the right, the STAR logo is shown with the tagline "Personal and Caring" and "Your Health and Asset Insurance Company Limited". Below the STAR logo, the text "Insure NOW" is written in a large, stylized font. At the bottom, the text "LIFE INSURANCE CORPORATION OF INDIA" is repeated, followed by the address "Shop No. 5, Sai Krupa Apt. CHS Ltd., 1st Floor, Laxmi Park, Behind New Divine Mercy Church, Next to Ronak Hotel, Mira Road (E)." and contact information: "MOB : 9920190135 • EMAIL : crescent.fernandes@gmail.com".

**LIC**  
भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

**STAR**  
Personal and Caring  
Your Health and Asset Insurance Company Limited

**Insure NOW**

**Crescent Fernandes**  
Financial Consultant  
D.E.R.E. (ST. XAVIER)  
9167544224

LIFE INSURANCE CORPORATION OF INDIA  
Shop No. 5, Sai Krupa Apt. CHS Ltd., 1st Floor, Laxmi Park, Behind New  
Divine Mercy Church, Next to Ronak Hotel, Mira Road (E).  
MOB : 9920190135 • EMAIL : crescent.fernandes@gmail.com



**HAPPY**

# *Easter Day*

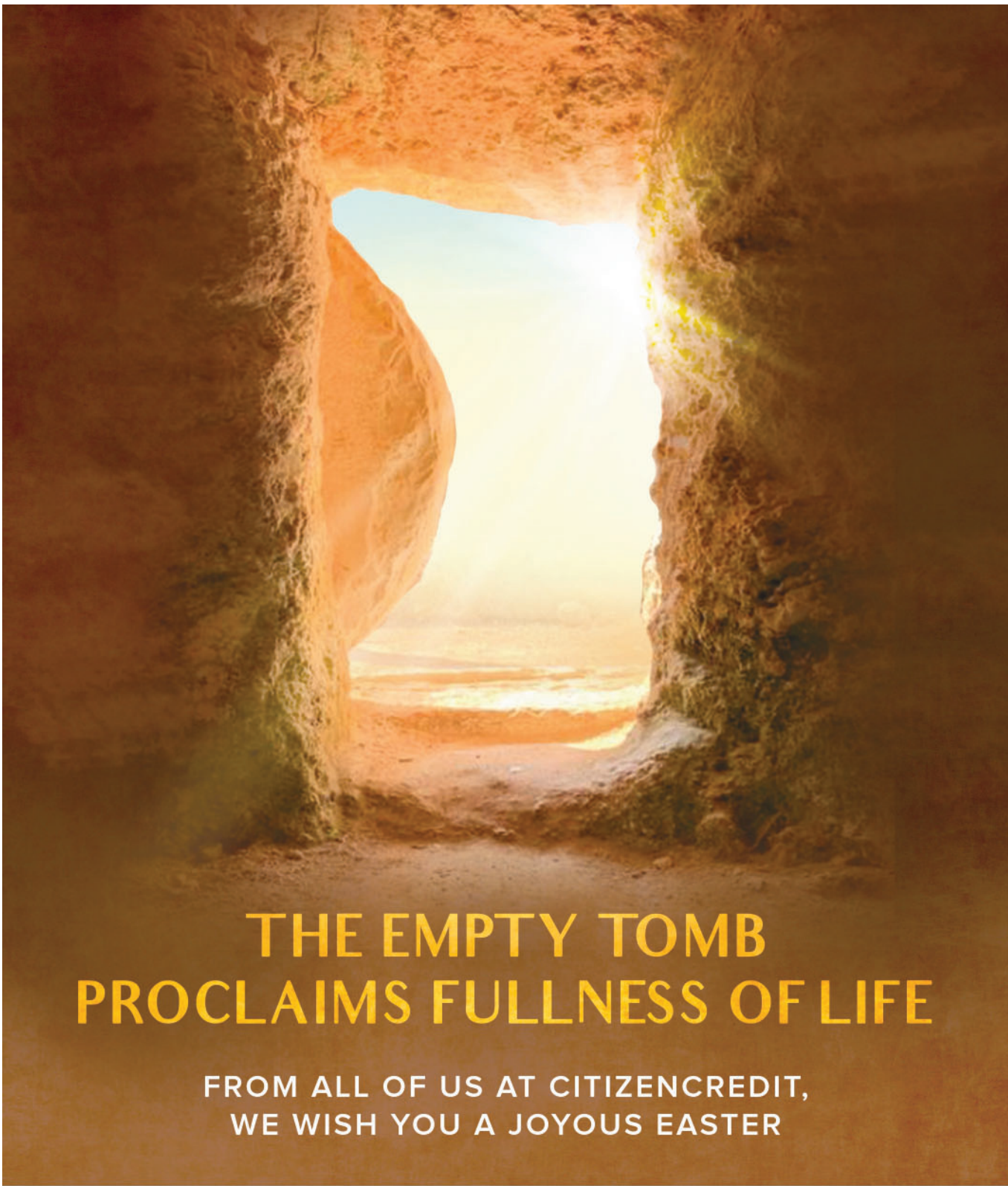
May the warmth of love and Easter happiness  
accompany your steps



588/A, Subodh Darshan,  
J.S.S Road, Chira Bazaar,  
Mumbai- 400 002.

Email: [subodhjewellers@gmail.com](mailto:subodhjewellers@gmail.com)  
Contact: +91 75064 58462 |  
022 2205 2053 / 022 2206 2094





# THE EMPTY TOMB PROCLAIMS FULLNESS OF LIFE

FROM ALL OF US AT CITIZENCREDIT,  
WE WISH YOU A JOYOUS EASTER

Toll Free No.  
**1800 123 0209**  
[www.citizencreditbank.com](http://www.citizencreditbank.com)





# DermaCLIN

SKIN | HAIR | AESTHETICS

MD Dermatology  
Fellowship in Aesthetic Medicine  
Fellowship in Hair Transplant

- Dermatologist
- Cosmetologist
- Aesthetics
- Dermatosurger
- Laser Specialist
- Paediatric Dermatologist

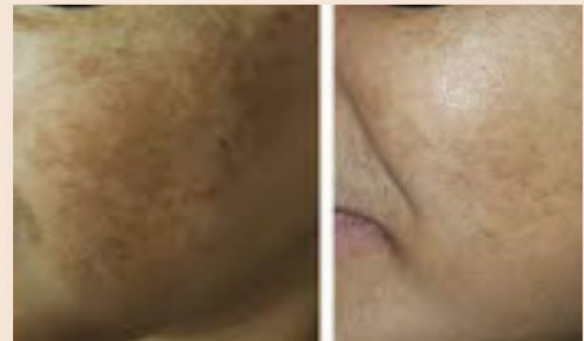
First floor, A Wing, Green Meadows,  
Next to Holy Cross Convent School,  
Sheetal Nagar, Mira Road East-  
401107

093216 38980

Shop 1, Gaurav Niketan,  
opp. VIGBYOR school, Holy Cross Rd.,  
IC Colony, Borivali West- 400103

093726 38980

DR. NICHOLAS DRAGO  
MBBS., MD. (DVL)



# Dr. Drago's

## LIFELINE HEALTH-HOSPITAL<sup>®</sup>

MEDICAL/SURGICAL/CHILDREN/MATERNITY



*A team of dedicated doctors prioritising your health*

### MEDICAL CARE:

- INTERNAL MEDICINE
- CARDIOLOGY
- DIABETOLOGY
- PEDIATRIC & NEONATAL CARE
- MEDICAL ICU
- DERMATOLOGY

### SURGICAL CARE:

- GENERAL SURGERY
- OBSTRETIC & GYNAECOLOGY
- ORTHOPEDIC SURGERY
- ENT SURGERY
- DIAGNOSTIC
- ECG
- MOBILE X RAY
- PATHOLOGY
- DIETETICS
- PHYSIOTHERAPY
- PSYCHOLOGY
- VACCINATIONS

## Dr Sandra Denzil Drago

### MD Medicine

- Senior Internal medicine consultant
- Diabetologist
- Lifestyle diseases consultant
- Ex Asso. Prof at BYL Nair Hospital
- Director of Dr Drago's Lifeline Health Hospital
- Special interest in: Diabetes/ Hypertension/ Asthma/ Thyroid diseases/ Heart diseases and Infectious diseases

+91 9769447476

+91 8928139943

First floor, building. No.  
8. Siddharth Nagar, opp.  
Snehanjali, Sheetal  
Nagar, Mira Road (E)





*Creating memories lifetime.*

Specialised in Catering for :  
Weddings, Christenings, Birthday Parties, Social Gatherings,  
Corporate Parties, Kitty Parties, Etc... Etc...

### Wedding Hall / Ground available as below

- **Bhayander** - Our Lady of Nazareth • **Mira Road** - St. Joseph • RK Inn • Disha Lawns
- Megha Party Hall • JP Garden • Divine Mercy • Central Plaza • Vardhaman Gardens
- **Dahisar** - The Lounge AC Hall • St. Louis • **Borivali** - St. Francis • Mary Immaculate School
- **Malad** - Marshall Lawns • **Andheri** - **St. Arnold's AC Hall , Lawn and Ground**



[olivecaterers22@gmail.com](mailto:olivecaterers22@gmail.com)

#### Head Office :

Shop No. 12, Ekta Vivek,  
New Link Road, Kanderpada,  
Dahisar (W), Mumbai- 68.

**Tel : 8655049950 / 9029065727**

#### Branch Office :

Shop No. 31, Geeta Arcade,  
Opp. St. Joseph Church,  
Mira Road (East), Thane - 401107.

**Cell: 9867051023**



# From Trust to Triumph **We Are Now a Scheduled Bank** and that means more for you!

We are proud to share that our bank has been included in the Second Schedule of the Reserve Bank of India Act, 1934.

Being recognised as a Scheduled Bank by the Reserve Bank of India, strengthens our ability to serve you better.

- Greater financial stability
- Access to RBI support systems
- Enhanced trust & regulatory compliance
- A more secure banking relationship

***Thank you for being part of  
our growth.***

 **MODEL CO-OP. BANK LTD.**  
*Your Development Partner*

Andheri (W): Amboli - 8422959624, Andheri (E): Chakala - 8422959611, Andheri (E): Sakinaka - 8422959683,  
Bhayander (W) - 8422959656, Borivli - 8422959612, Bhiwandi - 8422959637, CBD Belapur - 8422959625,  
Dahisar (W) - 8422959623, Fort - 8422959613, Ghatkopar - 8422959614, Goregaon (W) - 8422959688, Kalina - 8422959634,  
Kanjur Marg - 8422959615, Mahim - 8422959620, Malad - 8422959616, Mulund - 8422959618, Mira Road - 8422959617,  
Palghar (W) - 8422959635, Panvel - 8422959682, Thane (W) - 8422959622, Vashi - 8422959619, Vasai (E) - 8422959621,  
Vasai (W) - 8422959636, Vikroli - 8422959681, Virar (W) - 8422959657.

Admin. Office - 8451048804

Email : [ho@modelbank.in](mailto:ho@modelbank.in) website: [www.modelbank.bank.in](http://www.modelbank.bank.in)



Praise The Lord

# SILVER SPOON



Caterers & Events

**"We Create, You Celebrate"**

Count on us for any occasion like...

- **Wedding** → **Anniversary** → **Roce** → **Portepon** → **Christening** → **Communion**  
 → **Birthday's** → **Jubilees** → **Get Together & Months Mind Etc...**

**Indoor Rain Proof Full AC Banquet Hall for 700 + Guest,  
 Wedding With Elegant Decor, Dance Floor, & Ample Parking Space.**

To Make your Event a memorable one do visit or call us

**Collin : 9987226243**

✉ silverspooncaterers2000@gmail.com | f silverspooncaterers & events

Add.: Shop No.19, Sheetal Sagar Chs. Ltd., Sheetal Nagar, Archies Gallery Lane, Mira Road (E.), Thane - 401 107.

## The Miranda's Kitchen

**COLLIN : 9987226243**

**Food in Kilo's**

**HENRY : 7715076897**

STARTER (Per Kg.)	CHI. MAIN COURSE	Mutton Rogan Josh 1800/- Mutton Ghee-Roast 2000/- Mutton Kheema 2000/-	Chi. Sczh. Noodles 1200/- Chi. Fried Rice 1000/- Chi. Sczh Fried Rice 1100/- Veg. Fried Rice 900/- Veg. Manchurian 900/- Veg. Hakka Noodles 900/- Veg. Sczh. Noodles 1000/-	Boondi Raita 400/- Pinapple Raita 600/- Veg. Raita 500/- Aloo Chaat 400/- Chana Chaat 400/- Cold Cuts 700/- Chi. Mayo 700/- Chi. Schez. Salad 800/-
Chi. Lollypop 1100/- Chi. Croquettes 1100/- Chi. Satay 1100/- Chi. Shashlik 1100/- Chi. Gold Coin 1100/- Chi. Crispy 1100/- Chi. Schw. Finger 1100/- Chi. Pahadi Kabab 1400/- Chi. Shami Kabab 1200/- Chi. Sheek Kabab 1400/- Chi. Tikka 1400/-	Chi. Fry 900/- Chi. Masala 900/- Chi. Roce Curry 1000/- Chi. Sukha 1000/- Chi. Saagwala 900/- Chi. Xacuti 900/- Chi. Kolhapuri 900/- Chi. Kadai 900/- Chi. Tikka Masala 1200/- Butter Chicken 1000/- Chi. Ghassi 1000/- Chi. Kheema 1000/- Chi. Ghee Roast 1200/- Chi. Pepper Dry 900/-	<b>PORK MAIN COURSE</b> Pork Sorportel 900/- Pork Vindaloo 1000/- Pork Bafat Masala 1000/- Pork Chilly 1200/- Roast Pork 1200/-	<b>RICE MAIN COURSE</b> Steam Rice 500/- Jeera Rice 600/- Peas Pulao 600/- Veg. Pulao 750/- Kashmiri Pulao 1200/- Chi. Pulao 1000/- Mutton Pulao 1900/- Prawns Pulao 1900/- Egg. Biryani 1000/- Chi. Biryani 1200/- Mutton Biryani 2000/-	<b>INDIAN BREADS</b> Dinner Rolls P/pc 10/- Sannas P/pc 10/- Neer Dosa P/pc 10/- Rice Roti P/pc 30/- Chapati P/pc 10/- Fuggias P/kg. 600/-
<b>VEG. STARTER (Per. Kg.)</b> Harabhara Kabab 600/- Aloo Tikki 600/- Veg Gold Coin 600/- Veg. Cutlet 600/- Veg. Croquittes 600/- Cheese Corn Ball 700/- Paneer Shashlik 800/- Paneer Crispy 800/- Panner Finger 800/-	<b>MUTTON MAIN COURSE</b> Mutton Masala 1800/- Mutton Kovalo 2000/- Mutton Moghali 1800/- Mutton Kadai 1800/- Mutton Kolhapuri 1800/- Gosh Haryali 1800/- Buna Gosh 1800/- Mutton Sukha 2000/- Mutton Xacutti 1800/-	<b>FISH</b> Fish Finger 900/- Fish Oil / Tava Fry CMP Fish Curry CMP Fish Gassi CMP Prawns Curry CMP Prawns Chilly CMP Prawns Gassi CMP Prawns Koliwada CMP	<b>CHINESE</b> Chicken 65 1000/- Chi. Manchurian 1000/- Chi. Chilly 1100/- Chi. Hakka Noodles 1100/-	<b>DESSERT</b> Icecream 200/- Kulfi P/pc 25/- Malai Roll P/pc 30/- Gulab Jamun P/pc 20/- Gajar Halwa 1200/- Vorn 1200/- Fruit Salad 1200/- Caramel Custard 1200/-
		<b>SALAD</b> Green Salad 500/- Toss Salad 500/- Cole Slaw 600/- Russian Salad 800/-		

\*CMP - Current Market Price | Minimum Order 1 Kg Per Items | Total Minimum Order 2 Kg Per Order

# ORCHID

## *Caterers & Events*



### PACKAGE DETAILS

Catering  
Venue  
Banquet Setup  
Fine Decor

3 Tier Cake  
Compere  
Church Decor  
Salad Counter

Dance Floor  
Wedding Car  
DJ Sound



**Wedding, Christening,  
Anniversary, Roca, Communion,  
Community Gatherings, Birthdays,  
Months Mind, Social Gatherings**

### VENUES

- St. Joseph Church
- Our Lady of Nazareth, Bhayander
- Mary Immaculate, Borivali
- R.K. Inn / St. Louis Church, Dahisar
- St Francis Borivali
- Divine Mercy Church / S.V.P Ground
- Megha Party Hall / Disha Lawn / Lush Lawns ( Mira Road)



**COMPLIMENTARY UNLIMITED STARTERS  
FOR EVENTS OF 300 GUEST AND ABOVE**

Call / Whatsapp : ALLWYN D'SOUZA :  
+91 9892 352 333

Email : orchidcaterers@yahoo.com



## STEADY STEPS PHYSIOTHERAPY



Cardiopulmonary  
Rehabilitation



Strength  
Training



Neurological  
Rehabilitation



Post-Surgery  
Rehabilitation



Disability  
Rehabilitation



Hand  
Rehabilitation

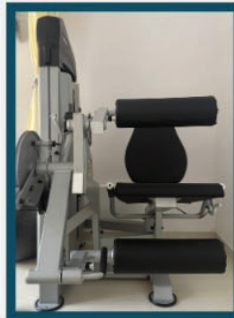
# Dr. Dalton Menezes (PT)

MPT-Neurology, BPT

# Dr. Lidwin Dcunha (PT)

MPT-Cardiology, BPT

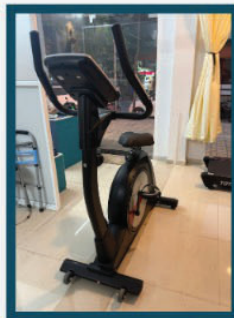
## Move from Generic to Advanced Therapy



Knee Strengthening  
Machine



Cardiac rehab with  
monitored vitals



Cycle ergometer for  
endurance



Multi-joint  
strengthening

**"We will manage every step of your  
recovery with sophisticated equipments"**

### Services Offered

- Stroke (Paralysis)
- Spinal Cord Injury
- Parkinson's Disease
- Arthritis
- Disc Bulge
- Spondylosis
- Post-Angioplasty rehab
- CABG rehab

**For appointments: 9136359252**

Add: Shop No.5, Unique Heights,  
Poonam Gardens, Mira Road (E), 401107





**BLACKSTONE**  
PROPERTIES

Luxury Real Estate Services | Mira-Bhayander



18 Years of Trust in  
Mira-Bhayander Real Estate

*Building Dreams. Delivering Homes.*

## Babita Vinod

Managing Director – Blackstone Properties

Grievance Cell Head, Mira-Bhayander Property Dealers Welfare Association

MahaRERA No.: A51700031041

### *The Woman Behind Mira-Bhayander's Trusted Property Network*

**Babita Vinod**, Managing Director of Blackstone Properties, is a well-known and trusted real estate professional serving the Mira-Bhayander region. With over 18 years of experience in the real estate industry, she has built her business on the values of trust, honesty, and long-term relations.

#### Services Offered

- Resale Properties
- New Projects
- Row Houses
- Commercial Properties
- Industrial Properties
- Leave & License Services
- Home Loan Assistance

📞 7506006773 | 7304062387

📍 Blackstone Properties, Shop No. 6, Hubtown Gardenia  
Phase 1, Behind GCC Club, Mira Road East

*Do you save*

WHAT YOU SAVE DO YOU INVEST

*What You Invested What Is Your Returns*

If it is less, than 10%

**- THEN PLEASE CALL US -**

**TIPS**

KNOWLEDGE EXPERIENCE & TRUST

“AMFI - REGISTERED MUTUAL FUND DISTRIBUTOR ”

8850607346 | 022-45241293  
022- 24306186 | 022- 35592368

Ameya Bldg., Shop No. 04, Opp.  
Reliance Digital, Next to HDFC ATM, New  
Prabhadevi Road, Mumbai - 400 025



*We help fulfill your dreams and aspirations*

8591790656 | 9029998040

D-103, Shanti Shopping Centre,  
Opp. Vadafone Gallery,  
Nr. Rly Station, Mira Road (East)

Email : tips\_invest@hotmail.com



# KindMind

Supporting Mental Well-Being,  
Empowering Personal Growth

**EROISHA FERNANDES**  
Practicing Psychologist (Clinical)  
CBT | ACT | DBT |  
Trauma-Informed Therapy



Help is just a conversation away

**Book a Confidential Session Today**

@kindmind\_by\_eroisha Kindmind.by.eroisha@gmail.com +91 8657450745

A Safe Space for thoughts & Emotions

Individual Counselling  
& Therapy

Adolescent  
Counselling

Psychological  
Assessment & Evaluation

Family & Relationship  
Counselling



☎ 9892767318

📷 [instagram.com/georginasbridal](https://www.instagram.com/georginasbridal)

## GEORGINA'S BRIDAL

**BESPOKE BRIDAL BOUQUETS AND ACCESSORIES**

Bookings Open For 2026-27

# Refined Tailoring & Exquisite Fabrics

NOW OPEN IN MIRA-BHAYANDER



## Studio Fernandes

CUSTOM DESIGN

We are delighted to announce the opening of our luxurious new showroom, bringing refined tailoring and premium fabrics to Mira-Bhayander. Experience timeless elegance and impeccable craftsmanship with our bespoke tailoring services for both men

### OUR SERVICES



#### Men's Custom Tailoring

- Suiting
- Shirting
- Shirting
- Trousers



#### Corporate & Institutional Orders

- Corporate Uniforms
- Security & Staff Uniforms



#### Women's Tailoring

- Blazers
- Trousers
- Skirts
- Skirts



#### Accessories Available

- Bow Ties
- Ties
- Cufflinks



Shop No. 20 & 21, Sarvoday Complex

Next to Airtel Gallery, Golden Nest Circle, Bhayanders, Thane — 401105



[www.studiofernandes.com](http://www.studiofernandes.com)



CALL US • 8850556692



## ELEVATED LIVING

First Habitable Floor at 21m



## VERTICAL GRANDEUR

35 Floors

2 Basements • 4 Podiums • E-Deck • 30 Habitable floors



## 2 & 3 PREMIUM

Bed Deck Residences



## SMART PARKING

Ramp-Assisted



## LIFESTYLE AMENITIES

40+ Curated Amenities Across 3 Levels



## EXPANSIVE LIVING

1.75 acres with 50% open to sky spaces



## HIGH STREET RETAIL

and commercial spaces

## MARKETING PARTNER OF MAYFAIR HOUSING

Robert Noronha: 9869072936

Vinod Kumar: 9920109501

Noronha Estate Agency

📍 Office No. 15, Shram Saphlaya,  
Sheetal Nagar, Mira Road (East)

**MAHARERA:-  
A51700041312**

# MAYFAIR PALMEIRA

At MTNL Road, Mira Road (E),

BY MAYFAIR PROJECT MAHARERA:-  
P51700002231





**MAYFAIR**

**Sample  
Flat  
Ready**

# LUXURIOUS

**2 BHK**

645 Sqft. & 689 Sqft.

₹ 1.17Cr / 1.21Cr<sup>+++</sup>

With 1 Car  
Parking

**3 BHK**

946 Sqft. & 1031 Sqft.

₹ 1.71Cr / 1.85Cr<sup>+++</sup>

With 2 Car  
Parking

**PREMIUM PROJECT IN THE  
HEART OF  
MIRA ROAD**

**Hurry!**  
Limited-time  
**offer!**

**5 MINUTES WALK  
to ST. JOSEPH CHURCH**

**3 MINUTES WALK  
to Upcoming Metro Station**

**OFFER  
REGISTRATION  
AMOUNT  
FREE**

**OFFER  
FLOOR RISE  
CONCESSION**

**NO  
Brokerage**

(Note: +++ Is Stamp Duty, GST, Other Charges)

**WILLIAM PETER MATHAIS  
CHANDRA POOJARY**  
9004715293 / 9136455934  
9136475934

**CP@  
FISHLAND**  
*Sea Food Special Family Restaurant*

**CP@  
फिशलॅण्ड**  
सिफुड स्पेशल फॅमिली रेस्टॉरंट

INDIAN CHINESE TANDOOR | SOUTH INDIAN



SHOP NO. 1 & 2, SAGAR VIEW CO-OP. HSG. SOC. LTD., SAGAR PALACE, BEHIND CHURCH,  
MIRA ROAD (E), DIST. THANE - 401 107.



Mob.: 97690 93102  
92224 74893  
86918 84135

**Krishna**  
LUNCH HOME  
VEG. & NON VEG.  
AC - NON AC

Shop No, 1&2, Sheetal Kunj, Behind Snehanjali,  
Seetal Nagar, Mura Road, (E), Dest. Tane - 401 107.

PHOTOGRAPHY & VIDEOGRAPHY



Wedding  
Pre wedding  
Birthday  
Anniversary

LIVE  
STREAMING



Corporate Events.....



9820313055

Live Video Coverage With Multi Screen Set Up

Shop No: 6, R N A Broadway Avenue -2, Jangid Circle, Mira Road (E)  
Shop No: 4, Arena -2, Poonam Garden, Mira Road (E)



*it is finished ...*  
**TELESTAI** (I WAIT FOR THE LORD)  
 TECHNOLOGY...

**ALL BRANDED PA SYSTEMS & ACCESSORIES**  
 AMPLIFIERS, SPEAKERS, MICROPHONES,  
 EQUALIZER, MIKE STAND, SPEAKER  
 STAND, WALLMOUNT STAND & DJ EQUIPMENT



**M/S HUBTOWN REALITY**

Sales & Purchase Flats, Shops, Industrial Gala, Row House, Banglows & LL Basic.

**Maurice Pinto (Proprietor) : 9821448898 / 9833448898**

Rashmi Prime Corner, Bldg No. 3, Flat No 502, Opp. Police Stn., Kanakia Road,  
 Beverly Park, Mira Road (E), Dist - Thane - 401107, (Mumbai) Maharashtra.

[mauricepinto19@gmail.com](mailto:mauricepinto19@gmail.com)


**WISHING YOU ALL A VERY HAPPY EASTER**



Dear Parishioners  
 of St. Joseph's Church,

YOU'RE INVITED TO

**SEOUL GALLI** 


 Korean Street Cafe – Right in front of the Church Gate



- Crispy Korean Chicken Fry 
- Fresh Kimbap Rolls 
- Cheesy Toast & Delicious Snacks 

*Come enjoy authentic Korean flavours & fellowship.*

 **SEOUL GALLI** – In front of the Church Gate

 Order Online: [www.seoulgalli.in](http://www.seoulgalli.in)

Ph.: 75066 76055

# GLOBAL CAREER COUNSELLING

## STUDY ABROAD & INDIA

### OUR SERVICES

- FREE COUNSELING
- FREE DOCUMENTATION
- FREE VISA FILLING
- ACCOMADATION SUPPORT
- CENT % ADMISSION
- SCHOLARSHIP PROPOSAL
- EDUCATIONAL LOAN SUPPORT
- COLLATERAL & NON-COLLATERAL
- TIE-UP WITH BANKS

### STUDY & STAY

- USA / CANADA
- UK / AUSTRALIA
- GERMANY / NEW ZEALAND
- IRELAND / EUROPE

### COURSES

- DIPLOMA / BACHELOR
- MASTER / MBA / PHD
- MBBS / M. PHARMA / NURSING
- OTHER SPECIALIZED COURSES

### BENEFITS

- FREE IELTS DEMO SESSION
- IELTS TRAINING
- IELTS SLOT BOOKING
- END-TO-END STUDY ABROAD SERVICES

### Study in India

- DIPLOMA / BACHELOR / MASTER / PHD
- MBBS / M. PHARMA / NURSING
- ON-LINE & OFF-LINE MBA
- OTHER SPECIALIZED COURSES

Empowering Future Through Global Education

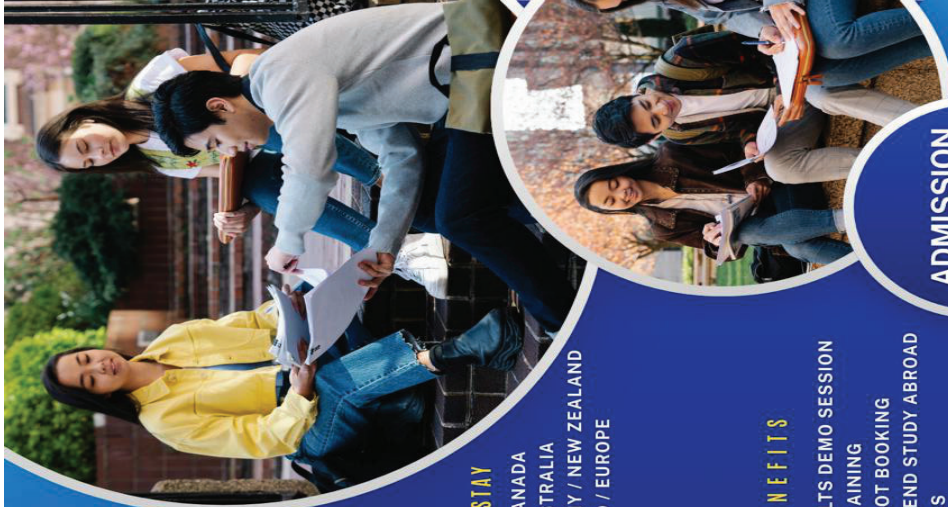
+91 7045641255

[www.globalcareer-counseling.in](http://www.globalcareer-counseling.in)

[gccstudyabroad01@gmail.com](mailto:gccstudyabroad01@gmail.com)

APPLY NOW

ADMISSION  
OPEN



# FRENCH COACHING FOR GRADES 5 TO 12

Mira Road

LEARN RIGHT • SPEAK RIGHT  
'KNOW RIGHT'

GRAMMAR MADE SIMPLE AND EASY

- Individual Coaching
- Proven successful teaching over the years with 100% success rate
- Revision & Test Series

FOR ENROLLMENT &  
FURTHER CLARIFICATIONS

Mrs. Loren Fernandes  
Mob: 8291757438

# CAR RENTAL SERVICE

## 7-SEATER **ERTIGA** AVAILABLE FOR RENT

**Comfortable • Spacious • Reliable**

Perfect for: Family Trips | Airport Pickup | Outstation Travel | Local Trips

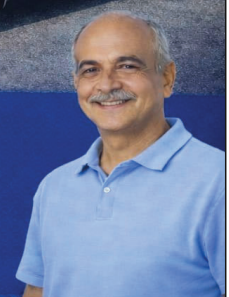


Book Your  
Comfortable Ride Today!

**Anthony Mascarenhas**

9773439181

8928900658



*In Remembrance Of The 2<sup>nd</sup>  
Death Anniversary*

## Linet D'souza

Gifted by God : 05<sup>th</sup> Nov 1967 | In God's Hands 15<sup>th</sup> Feb 2024

*In Loving Memory of My Wife & Our Beautiful Mother*

*Two silent years have come and gone, Yet in our hearts you still live on.  
Your love was pure, your heart so kind, A more beautiful soul we could not find.  
You were the strength that held us near, A voice of comfort we still hear.  
Though God has called you to His care, Your loving presence lingers everywhere.  
Every memory, every smile, Brings warmth to hearts for a while.  
For though you're gone from earthly view, Our hearts remain forever with you.  
We pray the Lord keeps you in peace, Where pain and sorrow finally cease.  
Until we meet beyond the sky, Your love in us will never die.*

**A tribute of Love From:**  
Husband , Children, Grandchild, Mother, Sister & All Relatives

## Trusted Insurance Guidance for Your Health & Financial Security



With Best Compliments  
**ELIAS M. PAIS**  
Insurance Agent &  
Investment Consultant

### Services Offered

- Health Insurance
- Life Insurance
- Motor Insurance
- Investment Consultation

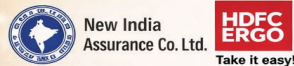
### Why Choose Us?

- ✓ Personalized & Honest Advice
- ✓ Quick Policy Issuance
- ✓ Affordable Premiums
- ✓ Hassle-Free Claims Assistance
- ✓ Renewals & Policy Updates
- ✓ All Insurance Solutions Under One Roof

### All Insurance Solutions Under One Roof

9820591654  
8652688316  
9326496254

elias.eliz@gmail.com



### Office Address:

Shop No. A/002, Sheetal Paradise,  
MTNL Road, Mira Road (East), Dist. Thane

*Your Safety Is Our Priority!*

## LEGAL SERVICES

Professional, Strategic, Legal Solutions in  
Litigation & Non-Litigation, Documentations

### AREAS OF PRACTICE

Real Estate Law

Commercial & Banking Laws

Corporate Law

Business Law

Family Law

Testamentary Law

Criminal Law

White-Collar Crimes

Arbitration & Mediation

Mergers & Acquisitions

Intellectual Property

Consumer Law



### CONTACT

**ADV. ANGELINE RODRIGUES**

ADVOCATE CONSULTANT & NOTARY

9320258604  
angel\_rod8@yahoo.com



Office: Fort, Mumbai  
Branch off: Mira Road

Novena to Infant Jesus



Prayer of Thanksgiving and Testimonial

O Jesus, Who has said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened," through the intercession of Mary, Your Most Holy Mother, I knock, I seek, I ask that my prayer be granted.  
(Make your request)

O Jesus, Who has said, "All that you ask of the Father in My Name, He will grant you," through the intercession of Mary Your Most Holy Mother, I humbly and urgently ask your Father in your name that my prayer will be granted.  
(Make your request)

O Jesus, Who has said, "Heaven and earth shall pass away but My word shall not pass away," through the intercession of Mary Your Most Holy Mother, I feel confident that my prayer will be granted.  
(Make your request)

Divine Infant Jesus, I know You love me and would never leave me. I thank You for Your close Presence in my life.  
Miraculous Infant, I believe in Your promise of peace, blessings, and freedom from want. I place every need and care in Your hands.  
Lord Jesus, may I always trust in Your generous mercy and love. I want to honor and praise You, now and forever. Amen.

**Testimony of Gratitude**  
Infant Jesus, I come with a grateful heart to thank You for Your countless blessings upon my family. Thank You for blessing my brother with a job and guiding him toward stability and growth. Thank You for the gift of good health for all of us, which we never take for granted.  
I am especially thankful for blessing me with a new job and leading me away from the previous one that was affecting me. You knew what I needed even before I asked. Thank You also for the continued protection, strength, and blessings over my husband in every area of his life.

May we always trust in Your divine plan and remain thankful for Your love and mercy. Amen.

With gratitude,  
EC & FLY



PR DESIGNS

1BHK INTERIOR WORK PACKAGES

Starting From  
**₹5 LAKHS\***

\*Conditions Apply

- False Ceiling
- Electrical Work
- Painting & Finishing
- Carpentry Solutions
- Modular Kitchen



Elias Pais

☎ 9820591654

Manish Rai

☎ 7400234135

MUMBAI THANE NAVI MUMBAI

Love n Light Corner

"Let your light shine before others."  
Matthew 5:16

Premium handcrafted jar candles  
Homemade chocolates  
Customized wedding accessories

Perfect for Christenings, Baptisms,  
Anniversaries, Birthdays, First Holy  
Communion, Engagements, and more.

We also accept corporate and bulk  
orders.

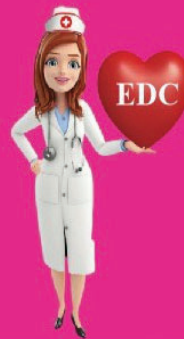


Contact: Ashita Ketana

☎ : 8451996108

IG: loveandlightcorner

✉ : loveandlightcorner01@gmail.com



EXCELLENCE DIVINE CARE

Health Care Solution

You are not alone!  
Here we are to Hear you,  
Care you and Love you

A-002, Shivbhavani Building, Sheetal Nagar, Mira Road(E)  
E-mail : excellencedivinecare@gmail.com

Mrs. Leena Jaimon

☎ 8452959243  
8369243701

NURSES BUREAU

◆ Staff for sick & senior citizens at Home  
& Hospital (Nurse, Aya, Ward boy)  
Time: 8hr / 10hr / 12hr / 24 hr

HOSPICE CENTER

◆ Palliative & Day Care Centre  
for sick  
& cancer patients.

Old Age Home

- ◆ Home For Senior Citizen
- ◆ Nany / House maid service.



# Infant Caterers

## EVENT MANAGEMENT

### WE CATER FOR ALL OCCASIONS

Christening, Birthday,  
Communion, Roce,  
Wedding, Social Gatherings,  
Month's Mind, Etc...



### OUR PACKAGE INCLUDES

Venue | Catering | Mandap  
DJ | Compere | Photography  
Video Shooting



**Wedding Hall / Ground Lawn available in Bhayander to Jogeshwari**

**We Also take Food Orders in Kgs**

**Raymond Pais :- +91 9833440556 / 8655055141**

An ISO 9001-2008 Certified

# LITTLE FLOWER CONSULTANCY

**TRUSTED NAME IN DOCUMENTATION**

**GOVT LICENCE HOLDER**

**(Regd.)**

**SERVICES TO OTHERS IS THE RENT WE PAY FOR OUR HOME IN HEAVEN!**

**We Help For Your Documentation Works**



**Irin Paul Quadros**  
(Proprietor and Corporator for Ward 19)

**9320364091**

**9321364091**



**PASSPORT**

**₹ 1999/-**



**Aadhar card**



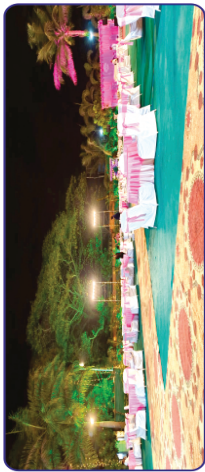
**Pan card 199/-**

- **Gazette** (Name Change)
- **Attestation**
- **Affidavit**
- **Notary**
- **Marriage Certificate**
- **Domicile Certificate**
- **It Return**
- **Udyog Aadhar**
- **Certificate Attestation**

**GH-06, GOKUL VILLAGE, LITTLE FLOWER CHOWK, NR. XAVIER SCHOOL, SHANTI PARK.**

**Emergency No. 9869364091 / Timing :10.00am to 8.00pm (Sunday Closed)**

# DISHA LAWNS & BANQUETS



**-- AVAILABLE FOR :-**

- **WEDDINGS**
- **ANNIVERSARIES**
- **ROCE**
- **COMMUNIONS**
- **BIRTHDAYS**

**MUSIC UPTO : 11PM BOOKINGS MANAGED BY : FLORA DECORATORS & JEFF CREATIONS**

**JOHNY : 9870176082 / 9920169193 | JEFF : 9869044206**

**Add: Versova Village, Godbunder Road, NXT to J.P Lawns, Mira Road (East)**

## **ROBERT DANIEL MENDONCA**

**Advocate, High Court**  
Matters related to:  
Civil/Criminal/Society/Family/  
Property/Debt Recovery



**Also for:**  
Will/Gift/Release Deed,  
POA Affidavit, etc.  
Kindly Contact: **8898439095**  
Free legal advice to Sr. Citizens  
on Prior Appointment only

## **Visitors to Canada**

**Accident & Sickness Policy**  
- Super Visa, Visitor Visa, New Immigrants & International Students



**We offer :**

- ✓ Monthly or yearly payment plans
- ✓ Pre-existing medical coverage
- ✓ 100% refund if visa is denied
- ✓ Discount of upto 45% >>

✉ diasleeann10@gmail.com

**001-647-929-6567 (WhatsApp)**  
**Leeann Dias**  
Insurance & Investment Advisor

*Wishing you all Happy Easter !!*



# UNIQUE

**Caterers | Decorators | Events**

**“Taste that lingers.... and never fades.....!!!”**

*with*

***Wedding Packages in Your Budget .....!!!***

*Marriage Lawns Available to suit your choice  
with overall packages....*

*at Thane, Mira Road, Bhayander, Borivali & Bandra....*

**We do all types of  
indoor & Outdoor caterings....**

**Weddings**

**Christening**

**Communions**

**Get-togethers**

**Also Bulk orders in kgs.**

**WILLIAM MIRANDA**

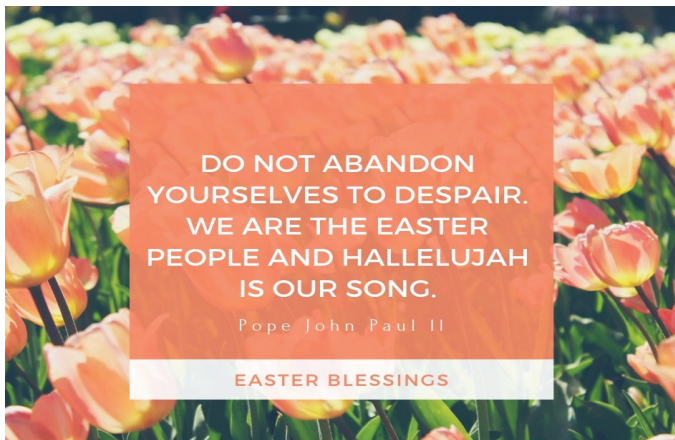
**86938 33111 / 98206 33673**



**OFFICE ADD :-**

**MIRA ROAD:** Shop No. 16, B wing, Sheetal Park, Near Ganesh Mandir,  
Sheetal Nagar, Mira Road (E), Dist. Thane - 401 107.

**Email: info@uniquecaterers.co.in**



DO NOT ABANDON  
YOURSELVES TO DESPAIR.  
WE ARE THE EASTER  
PEOPLE AND HALLELUJAH  
IS OUR SONG.

Pope John Paul II

EASTER BLESSINGS



*Florals N More*

-----Presents-----

**Catholic Wedding Creation**  
Complete Bridal Entourage & Wedding Accessories



-----Our Services-----

- ✦ Family Wedding Favors
- ✦ Bridal Bouquets
- ✦ Hampers for Groom / Bride
- ✦ Wrist Corsage
- ✦ Hair Sprays & Tiara's
- ✦ Haircomb
- ✦ Flower Girl
- ✦ Page Boy Favors
- ✦ Ringholders
- ✦ Boutonniere

 /florals\_n\_more    
  9820126673  
 /florals\_n\_more    
  Mira Road



**NAKHARAANI**  
"Every Nail Deserves Royal Treatment"

Nail Art by Megha R.  
Founder & Creative Lead

PREMIUM NAIL ART STUDIO  
SERVICES:

- Bridal & Party Nail Art
- Trendy & Festive Designs
- Gel, Acrylic, & Extensions
- Custom Royal Concepts
- Hygienic Service

☎ +91 83558 77935  
 📷 Instagram: @nakharaani  
 ✉ Email: nakharaani@gmail.com  
*Beauty | Elegance | Royal Touch*

**Handmade Joy by\_Glen**  
*Meaningful Gifts & Return Favours for Every Occasion*





📞 9773712120

📷 handmadejoyby\_glen

**Happy Easter to One & All**

Your Trusted Neighborhood Insurance Advisor

Confused about insurance policies?

Let me help you choose the right cover at the best price.

Health | Life | Car | Bike | Travel | Home Insurance

- ✓ Honest Advice
- ✓ Easy Documentation
- ✓ Quick Claim Assistance

👤 Roshan D'souza  
 ☎ 9323149249  
 ✉ roshan.dsouza28@gmail.com

Serving our community with trust & care

# CONFIRMATION 2025 - 2026



# BIBLE QUIZ WINNER



# NOW HIRING!

SINCE 2010

**SS**  
SMART EMPLOYMENT  
SERVICES

*Advance Your Career with Smart Employment Services!*

Smart Employment Services specializes in customized recruitment and HR solutions to help you succeed.



**Languages**  
(Dutch, Spanish,  
German, Italian,  
Korean & Mandarin)



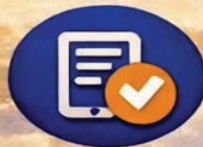
**Customer Service**  
International/  
Domestic



**Operations  
Manager**



**Workforce  
Management**



**Claims Processors**



**Underwriters**



**Project Manager**



**Project Manager**



**Clinical  
Payments**

## Free Job Placement

- IT
- Service Desk Manager
- Actuarial
- HR
- Data Analysts
- ITES, BPO, BFSI,  
Insurance  
Health Care & IT Roles

**Connect With Us Today!**

Email: [hr@smarteres.in](mailto:hr@smarteres.in)

or Call: **9324245383 | 9152860060**

103, Rawal Tower, Near Post Office, Station Road, Mira Road (East) 401107

*Your Next Opportunity Awaits!*

# SUNDAY SCHOOL WINNERS



## CONQUEST 26



## CRIB



## DYD



# Angel Print

All Types of Typing and Printing Work  
Done Here

## WEDDING CARDS SPECIALIST

लग्न पत्रिका **Services** शादी कार्ड

- Visiting Card
- Pamphlet
- Letter Head
- Bill Book
- Acrylic Board
- Digital Cards
- Banner
- Danglers
- Brochure
- First Holy Communion Card
- Rubber Stamp & Others
- Tag / Label
- Posters
- Stickers
- Flex / Vinyl
- Backlight Board
- One Way Vision
- Rollup Standee
- Name Plate
- Id Cards

7039780860 / 8097847163 / 9324830982

C-52, Shanti Shopping Centre, Opp. Railway Station,  
Mira Road (E), Thane, Mumbai - 401107  
Email: dsouzaazhar43@gmail.com / davidprint04@gmail.com

## St. Jude Prayer

Thankyou St Jude for favours granted. May the sacred heart of Jesus be adored glorified loved and preserved throughout the world now and forever. Sacred heart of Jesus. Thy kingdom come. St Jude worker of miracles. Pray for us. St Jude helper of the hopeless, pray for us. Thankyou. St Jude. Thankyou very much.  
-Xavier. Solomon. Sneha



## For Sale

**Spacious 2 BHK flat in Jangid Tower, Near Jangid Circle.**

**Higher floor, lifetime open view.**

 **9821576720**

## CAN PROTESTANT SONGS BE SUNG AT MASS OR AT PRAISE AND WORSHIP?

In the liturgy- the action of Christ in which the whole community of the faithful participates - no other sign brings out the communal dimension so well as singing, where many individual voices are fused together, blending into a single voice. Singing together fosters a strong bond of unity and sense of belonging; it helps to develop the unity of mind and heart, which is part of the mystery of the Church. Because liturgical music is a sung prayer, the use of good texts is important. Ideally, hymn and song texts are grounded in the Scriptures and the liturgical sources (Constitution on the Sacred Liturgy, No. 121), providing images and metaphors that call the community to an ever-deeper commitment to the Christian life, and using God's own word to sing the Lord's praise.

The problem isn't merely that Protestants wrote some of them, since modern Catholic composers also produce material that is ambiguous or less than precise. The problem most often comes down to the nature of language and the shades of meaning that are possible.

For example, a well-known hymn, "Amazing Grace." One line, speaking of the grace of salvation, says, "How precious did that grace appear, the hour I first believed." Catholic teaching is that salvation comes with the Sacrament of Baptism, not merely by faith alone, and that baptism is the source of supernatural faith. Thus, while faith and baptism are connected, the words to the hymn suggest that saving grace appears apart from or even prior to baptism at "the hour I first believed." However, the expression can admit of a

Catholic understanding in which the grace of my salvation becomes ever more precious as my faith deepens and I gain spiritual insight.

Another example, Dan Schutte's "Here I Am, Lord". The verses all involve God speaking: "I, the Lord of sea and sky..." "I, the Lord of snow and rain..." "I, the Lord of wind and flame..." The refrain is the human response: "Here I am, Lord!" Such interplay is inevitably leveling: God is reduced to the needy, human level, while man is raised up. While this interplay can be narrowly interpreted in a theologically orthodox way, its practical consequence blurs the lines between God and the human person. God is not bereft of means to come to our assistance; nor is the human agent - whose vocation is itself God's gift and inspiration - "doing God a favour."

So, the suitability of liturgical or ritual music is normally judged according to several interrelated criteria: liturgical, musical and pastoral.

- Is this text theologically sound?
- Is it in harmony with the text provided in the Roman Missal?
- Is it suitable for this particular moment of the liturgy?
- Does the music enrich the text without overpowering it?
- Is the music able to be sung by this congregation?
- Will this music help the assembly express its prayer more fully?

Fr. Regan D'Souza, OCD

# WANDER MORE WORRY LESS

ESCAPE YOUR ROUTINE.  
DISCOVER THE WORLD.

WE PLAN IT ALL—HOTELS, FLIGHTS, AND ADVENTURES.

## 2026 Fixed Tours



### VIETNAM

DEPARTURE IN 2026

SEPT | OCT | NOV



### MALAYSIA

DEPARTURE IN 2026

DAILY DEPARTURES



### EUROPE PILGRIM

OCT 26 | NOV 26 |  
MAY 27



### SRI LANKA

DEPARTURE IN 2026

SEPT | OCT | NOV



### KERALA

DEPARTURE IN 2026

OCT | NOV | DEC



### EUROPE LEISURE

MAY 26 TO OCT 26



### AFRICAN SAFARI

DEPARTURE IN 2026

MAY | JUNE | JULY



### LEH LADAKH

DEPARTURE IN 2026

MAY | JUNE | JULY |  
AUG | SEPT



### USA

DEPARTURE IN 2026

MAY | JUNE | JULY



### BHUTAN

DEPARTURE IN 2026

MAY | JUNE | JULY



### GEORGIA

DEPARTURE IN 2026

AUG | SEPT | OCT



### GREECE

DEPARTURE IN 2026

MAY | JUNE | JULY |  
SEPT | OCT

### OTHER TOURS:

#### DOMESTIC:

RAJASTHAN | KASHMIR | ANDAMAN &  
NICOBAR | LAKSHWADEEP

#### INTERNATIONAL:

THAILAND | SINGAPORE | UAE | JAPAN |  
TURKEY | EGYPT

Call Now!!  
For **Best PRICE**

### OTHER SERVICES

- ✈ Flight Tickets – Easy domestic & international bookings
- 🛂 Visa Assistance – Smooth application support
- 👨 Tours & Holidays – Family trips & luxury getaways
- 🚗 Transfers – Airport & local transport
- 🏨 Hotels – Budget to premium stays
- 📄 Documentation – Insurance & travel papers
- 🎯 Custom Packages – Tailored itineraries for any need

### CONTACT DETAILS

Geenel Dsouza +91 98197 93160  
Ajith Augustine +91 98201 82959  
Leander Dsouza +91 90041 73939



WWW.GENISIS.IN



## THE HIDDEN THIRD DIMENSION:

### Why Life Operates in Threes

In a world increasingly fascinated by 4D, 5D or even 8D realities, we often overlook a profound truth about the world we already inhabit. Life, in its most fundamental form, consistently organises itself around a three-dimensional framework, not just in space, but in human experience, truth and identity itself. My realisation came quietly, almost imperceptibly, through everyday observation. I have witnessed people lying about things I already knew to be true. At first, it was frustrating. But slowly, I noticed a pattern, a structure in human behaviour and in life itself that seemed to unfold naturally in threes.

#### The Universal Pattern of Three

Life surrounds us with triads:

**Time flows in threes:** Night, Dawn and Morning; Morning, Afternoon and Dusk; Dusk, Night and Dawn.

**Spiritual concepts transcend in threes:** Father, Son and Holy Spirit; Faith, Hope and Love; Body, Soul and Spirit.

**Growth unfolds in threes:** Past, Present and Future; Seed, Tree and Fruit; Birth, Life and Death; Youth, Adulthood and Old Age; Beginning, Middle and End

These triads are not mere poetic constructions or convenient categorisations. They reflect a deeper truth about how reality structures itself and how we navigate existence within it. Three introduces stability, balance, and hiddenness, a sense of completeness without overwhelming complexity.

#### The Three Stories We Live

Every human interaction contains three distinct narratives:

**My Story** – the version I tell, shaped by my perspective, experiences, beliefs and emotions.

**Your Story** – the version you tell, coloured by your experiences, motivations and worldview.

**The Hidden Story** – the unspoken truth that neither of us fully captures or shares, often containing deeper realities or motivations.

This revelation often comes through witnessing someone lie about something you know to be factual. In that moment, you glimpse all three dimensions simultaneously - a perspective most people rarely experience. You see their constructed version, you know the actual events, and you become aware of the hidden motivations driving the distortion.

It's easy to get caught up in the first two, to argue and defend, to convince ourselves that our version is the only valid one. But the third, the hidden story, remains elusive, yet it often holds the essence of reality. Recognising this third dimension cultivates humility, empathy and discernment.

#### The Three Faces of Self

Human beings, like stories, are not one-dimensional. Our

sense of self follows this same three-part structure:

**The Public Self** – the face we show to strangers and society, carefully curated and polished.

**The Personal Self** – revealed to family and close friends, more authentic but still filtered, familiar and warm.

**The Hidden Self** – never fully shared with anyone, where our deepest thoughts, fears, desires and struggles reside, sometimes mysterious even to ourselves.

This isn't deception, it's the natural architecture of human consciousness. We exist in layers, and that third, unseen layer is perhaps the most significant of all. Life's journey, in many ways, is learning to navigate these three selves: understanding which face we present, which we withhold and how each interacts with the world around us.

#### The Three Dimensions of Truth

In human interaction, truth is rarely absolute. There is always a spectrum consisting of three layers:

**Truth** – what is openly real, observable and factual.

**Lie** – what is fabricated, distorted, or deliberately misrepresented.

**Silence/Untold** – what is left unspoken, intentionally or not, the vast realm of what we choose not to reveal.

Often, what is not said carries more weight than what is said. Silence can conceal, protect, or reveal, depending on how it is perceived. Learning to read the spaces between words, the silences, the pauses, the unspoken intentions is a lifelong practice in discernment that reveals the hidden third dimension of every conversation.

#### The Three States of Moral Action

Perhaps nowhere is the triadic nature of human experience more revealing than in how we act when faced with moral choices. Every action exists within three dimensions:

**Knowing Right and Doing Right** – alignment between conscience and behaviour, the ideal we strive for.

**Not Knowing and Doing Wrong** – mistakes made in ignorance, actions we later regret when understanding arrives.

**Knowing Right but Choosing Wrong** – the most complex and human of all states, where consciousness and action diverge.

This third dimension reveals something profound about human nature. When we witness someone consciously choosing what they know to be wrong, we glimpse the full complexity of the human condition. It's not simply about good v/s evil, but about the internal conflict between knowledge and desire, between values and impulses, between who we want to be and who we are in the moment of choice.

This conscious wrongdoing occupies that hidden third space, neither the clarity of ignorance nor the simplicity of



alignment, but the murky territory where self-awareness meets self-betrayal. It's where we encounter the deepest questions about human nature: Why do we sometimes choose what we know will harm ourselves or others? What drives the gap between knowing and doing?

Understanding this triad of moral action cultivates compassion rather than judgment. When we recognise that most human failing occurs not in ignorance but in the tension between knowing and choosing, we begin to see moral struggles as fundamentally human rather than simply moral failures.

### **Beyond Binary Thinking**

While our culture often reduces complex issues to binary choices, true or false, right or wrong, good or bad, the three-dimensional framework reveals why such thinking feels inadequate when dealing with real human situations. Every decision contains three possibilities:

**Yes** – acceptance, commitment, action, the path forward.

**No** – refusal, rejection, boundary, the path away.

**Maybe** – uncertainty, potential, reflection, the space where possibilities exist.

It is often the "Maybe" that holds the richest lessons, where hesitation can lead to insight and where patience, often yields the best outcomes. This third space is where complexity lives: the unspoken motivations, the self-deceptions we tell ourselves, the parts of truth that don't fit the narrative anyone wants to construct.

### **The Three Layers of Reality**

Life is experienced in multiple dimensions, each revealing a different aspect of existence:

**Perception** – how we see and interpret the world around us.

**Expression** – how we communicate our understanding to others.

**Essence** – how things truly are, independent of our perspective or ability to articulate them.

Most human misunderstanding arises when perception and expression diverge from essence. Recognising this triad helps us navigate relationships, decisions and moral choices with more clarity, patience and wisdom.

### **The Moral Triad**

Even morality, which we often simplify as good versus evil, reveals a triadic nature:

**Good** – that which uplifts, creates, nurtures and brings flourishing.

**Evil** – that which harms, destroys, deceives, or brings suffering.

**Neutral** – the grey space, the ordinary, the overlooked, the everyday choices that fall between extremes.

True wisdom lies not only in choosing good over evil but in understanding the importance of neutrality, the balance between action and restraint, judgment and acceptance. The neutral space often contains the most common

human experience, neither heroic nor villainous, but simply human.

### **The Gift of Three-Dimensional Seeing**

Once you recognise this pattern, it transforms how you perceive everything around you. Conversations become richer because you're listening for what isn't being said. Conflicts become more understandable because you recognise the hidden third perspective that neither side is acknowledging. Relationships deepen because you appreciate the complexity of human nature rather than expecting simple transparency.

When someone shares their version of events, the three-dimensional thinker automatically asks: "This is one angle, but what are the other two?" This perspective brings both clarity and burden. You see more truth, but you also recognise how much people conceal or unconsciously reshape reality.

This awareness doesn't make you cynical; it makes you wise. You understand why people reshape truth, why simple answers rarely suffice for complex questions and why the most important aspects of human experience often reside in that unspoken third dimension.

### **Embracing the Third**

While we may be fascinated by theoretical higher dimensions, perhaps our energy is better spent fully understanding and embracing the three-dimensional reality we already inhabit.

Life, in essence, is a dance of threes. Stories, selves, truths, decisions and moral choices all operate within triads. Recognising this gives us perspective, humility and insight. It reminds us that reality is rarely one-sided, that what is hidden is often as important as what is revealed, and that understanding is rarely complete if we consider only what is visible or spoken.

The third dimension isn't just about depth in space, it's about depth in understanding, wisdom and connection. It's where mystery lives, where growth happens and where the most profound aspects of existence reveal themselves to those patient enough to look beyond the obvious two.

Choosing to see in three dimensions is both a discipline and a gift. The difference between seeing the surface of life and perceiving its true depth.

I have found that the human experience, in its essence, often thrives most beautifully in threes. This is both observation and philosophy: to live with the awareness that every truth has three sides and life itself is complete when we honour all three.

**Philip D'Souza**  
**Our Lady of Mercy Community**

### **Corrigendum**

In the Christmas 2025 issue of Tidings an article titled "The Call to Serve" was published wrongly attributed to Fr. Regan Dsouza. The correct author of the article is Philip Dsouza. We regret the error.

## GOD BETRAYED BY HUMANS

### WHOM ARE YOU LOOKING FOR?

This question might remind us of Jesus' question to the detachment of soldiers who came to arrest him (Jn 18:4). However, in the Gospel of John, we hear the same probing question two other times. Firstly, to the two disciples of the Baptist (Jn 1:38) and later to Mary Magdalene as she stands weeping at the tomb (Jn 20:15). While the same question surprised Jesus' betrayers, it still probes the discerning heart of the disciple looking for Jesus (Jn 1:38), and the disciple looking for the Rabboni (teacher) to clarify his doubts with heavenly wisdom (Jn 20:15).

### THE KISS

The identification of Jesus in the garden of Gethsemane is signalled by the kiss of Judas. A kiss was a normal social greeting (cf. Lk 7:45; Rom 16:16), particularly between Rabbis and their disciples, which in itself would cause no surprise. However, it seems that Judas expected resistance either from Jesus or other disciples.

The notorious signal of the kiss in the gospels of Matthew and Luke have a response from Jesus. In Matthew, Jesus says: "Friend, why are you here"? The word "Friend" appears earlier in Mt 20:13, where, although the householder had paid the agreed wages, the servants grumble, so he addresses one of them, "Friend: I am not wronging you". Jesus responded to Judas' presence with friendly gratitude, but it was not the same case with Judas! In the gospel of Luke, Jesus responds to Judas' kiss, "Judas, would you betray the Son of Man with a kiss?" (Lk 22:48). The same kiss, by the time the gospels were written, had become an important symbol of Christian love (cf. Rom 16:16; 1 Cor 16:20; 2 Cor 13:12; 1 Thes 5:26). A kiss, once a sign of betrayal, now is a sign of Christian Love.

### THE DISCIPLES FORSOOK JESUS

The flight of the disciples reminds us of Zech 13:7, a prophecy fulfilled by the desertion of the eleven. The evangelist Mark does not use the word "disciple" from Mk 14:32 till Mk 16:7. This shows that a 'disciple' of Jesus does not behave as the disciples during the passion. Jesus remains forsaken; and the culmination of this abandonment is found in Mk 15:34: "My God: my God Why have You forsaken me?" The disciples who forsake everything to follow Jesus. Now they forsake Jesus himself. The same disciples will forsake everything, never to forsake Jesus.

### THE TWO TRIALS OF JESUS AND PETER

The scene moves from Gethsemane to the High Priest's house. There is the gathering of members of the Sanhedrin: presumably in the main hall of the house, and there, Jesus is the focus. But in the courtyard outside, there is another group centred around Peter. In fact, what the evangelist Mark does is a contrast between Jesus and Peter.

Both Jesus and Peter are under pressure, but Jesus, in his silence, stands firm, whereas Peter will crumble. Jesus will



go to his death; Peter will escape. Indeed, Mark is placing this narrative before his readers, who, as they assess their own faithfulness and build up their strength in the hostile world.

If we recall what we have heard of Peter so far in the Gospels:

- \* He was one of the first to follow Jesus
- \* He professed faith in Jesus as the Messiah
- \* He walked on the water to come to Jesus
- \* He boasted that he would be loyal to Jesus
- \* He cut off the ear of the high priest's slave

But now, while Jesus boldly proclaims his identity and mission before the High Priest, Peter crumples in fear and denies his discipleship. The trial and interrogation of Jesus is contrasted with the ordeal and interrogation of Peter. The slap given by one of the police guards is actually fulfilled by Peter's denials.

Jesus is questioned by the High Priest, while Peter is questioned by the maid of the High Priest. The woman asks: "You are not also one of this man's disciples: are you?" (Jn 18:17). Peter replied, "I am not". Peter is denying his discipleship. His "I am not" is a dramatic contrast to the "I am" spoken by Jesus before the arresting party in the garden.

In the gospel of Mark, we see a threefold denial. There is also a psychological and theological progression in the replies of Peter: first, he claims a lack of understanding and knowledge; second is the denial and third, with cursing and swearing (Mk 14:71), he rejects Jesus.

What made Peter repent? All the Gospels mention the reaction of Peter. He "remembered" the words of Jesus. In the gospels of Mark and Matthew, it was at the time of



the cockcrow (cf. Mk 14:72; Mt 26:74-75). Interestingly, in Luke, Peter's remembrance comes not at the cockcrow, but "And the Lord turned and looked at Peter. And Peter remembered..." (Lk 22:61). Therefore, it is the "look" of the Lord that was the impetus for Peter to remember. Putting the Synoptics together, we may say that Peter's weeping bitterly arises from the WORD of Jesus (what Jesus said) and the LOOK of Jesus (Jesus turned and looked). The tears are the sign of his total repentance.

### THE REMORSE OF PETER AND JUDAS

Both disciples are guilty of a serious sin against Jesus: but whereas Peter manifests genuine repentance by remembering what Jesus said and by weeping bitterly: Judas is merely "seized with remorse" The verb *metameleō* translated "regretted" must be carefully distinguished from *metanoēō*, the verb used in the New Testament for genuine repentance or "turning around".

Judas recognises that he has made a serious mistake, but he fails to throw himself on the mercy of God. Instead, he lamely "atones" for his sin by returning the tainted money. Peter hoped and Judas despaired.

### JUDAS AND PILATE

It is interesting to underline the parallels drawn between Judas and Pilate:

- a) Judas tries to get rid of guilt by saying "I sinned in having given over innocent blood; Pilate tries to get rid of guilt by saying "I am innocent of the blood of this man".
- b) The Jewish chief priests and elders respond to Judas: "See to it yourself" (Mt 27:4); Pilate says to the Jewish priests, elders and the crowd: "See to it yourselves" (Mt 27:24).
- c) Judas illustrates his attempt to get rid of guilt by throwing the money away; Pilate illustrates his attempt to get rid of guilt by washing his hands.

- d) Judas' action involves the authorities with blood since they must use the blood money (27:6-7); Pilate's action involves all the people with blood since they cry out: "His blood be on us and on our children" (27:25)

### THE MOCKERY OF JESUS

While Jesus is hanging on the cross: according to Mk (15:29-32) the mockery consists of three parts: First the passersby (vv. 29-30); second, the chief priests (vv. 31-32); finally, those crucified with Jesus (v. 32). Thus, all levels of society mock the crucified Jesus, from ordinary flock to the religious leaders to common criminals. Interesting to note is the mockery by the religious authorities, "He saved others; he cannot save himself". In a way, these priests are correct, but they do not understand the full implication of why Jesus does not save himself. If he saves himself, he will lose his life (Mk 8:35), but if he endures to the end, he will be saved.

### THE TWO THIEVES

The Evangelists Mark and Matthew tell us that both criminals on the side, abused Jesus (cf. Mk 15:32; Mt 27:44). But Lk 23:39-43 tells us that their reaction was not the same. One of the criminals derided him, saying: "Are you not the Messiah? Save yourself and us!" (v. 39). This criminal shares with the other mockers in deriding Jesus.

But the other criminal rebuked this criminal and made a prayer to Jesus, "Jesus: remember me when you come into your kingdom" (v. 42). His prayer consists of three steps. First, he acknowledges that he and the other criminal are guilty and Jesus is not (acknowledging one's guilt); second, through his prayer, he confesses the Messiahship of Jesus and the saving power of Jesus ("remember me in your kingdom"). Thirdly, his prayer is answered by Jesus' forgiveness and reward: "Truly I tell you: today you will be with me in Paradise" (v. 43).

Fr. Regan Dsouza, OCD

## THE SEVEN LAST SAYINGS OF JESUS

As our Lord Jesus Christ hung on the cross, he uttered seven last sayings or phrases. These sayings are powerfully evocative to anyone contemplating Jesus' passion and death. Jesus' seven last words today give us strength and grace throughout our own lives. His unconditional love, entirely given to save us, is one of the most profound mysteries of our faith.

- \* **Father, forgive them...** *Lk 23:34*  
*Forgiveness* – Jesus forgives the Roman soldiers who crucified him and those involved in his death.
- \* **Today, you will be with me...** *Lk 23:43*  
*Salvation* – Jesus was crucified between two thieves, one supports Jesus' innocence and asks him to remember him in his kingdom.
- \* **Behold your son...** *John 19: 26-27*  
*Relationship* – Jesus entrusts Mary, his mother, into the care of "the disciple whom he loved."

- \* **My God, my God, why have you forsaken me?** *Mt 27:46; Mk 15:34; Ps 22*  
*Abandonment* – As death approaches, Jesus experiences utter dereliction from God and his closest disciples.
- \* **I thirst.** *Jn 19:28*  
*Distress* – Jesus is given a drink of sour wine symbolising the need for the Scriptures to be fulfilled.
- \* **It is finished.** *John 19: 30*  
*Triumph* – Jesus' earthly life is over, and his death opens even the darkest of places to the love of God.
- \* **Father, into your hands...** *Lk 23: 46*  
*Reunion* – Jesus begins to join his Father in heaven as he journeys from death to resurrection. In the midst of agony, degradation, and what must have seemed like failure, Jesus still trusts in God's will.



## SAINT JOHN OF THE CROSS AND THE DARK NIGHT

The Catholic Church is observing a Jubilee Year dedicated to St. John of the Cross from December 2025 through December 2026. Proclaimed by the Discalced Carmelites with papal approval, the Jubilee commemorates 300 years since the canonization (1726) and 100 years since the declaration of St. John of the Cross as a Doctor of the Church (1926). The jubilee emphasizes John of the Cross's teachings on spiritual transformation, urging the faithful to find God through inner detachment and navigating spiritual darkness toward union with God.

On December 14, 2025 on the solemnity of St. John of the Cross, at the Eucharist presided by the bishop of Avila, Monsignor Jesús Rico, the jubilee was inaugurated by the opening of the Jubilee Holy Door. The following places have been established as Jubilee sites associated with these centenaries:

- ◆ Ubeda, place of his death
- ◆ Segovia, the place where his tomb is
- ◆ The Diocese of Avila, with the city of Avila and Fontiveros, place of his birth

In this way a shared journey begins which invites all to go in pilgrimage, pray and rediscover the timeless power of St. John of the Cross' message.

### **The Saint of the Dark Night**

St. John of the Cross (1542–1591), a Spanish Carmelite priest and mystic, is known for his profound teachings on the mystical journey of the soul to God. His writings, most famously

The Dark Night of the Soul and The Ascent of Mount Carmel, describe the purification of the soul through detachment and its ultimate union with God through love. For John of the Cross, detachment is the essential "stripping away" of all that is not God. He teaches that even the smallest attachment - likened to a thin thread holding a bird captive - prevents the soul from flying toward divine freedom.

Detachment occurs in two major phases or nights:

The Night of the Senses : A purification of external desires, worldly pleasures, and sensory comforts in prayer. The soul learns to stop relying on "feelings" or emotional rewards and begins to walk in pure faith.

The Night of the Spirit : A deeper, more painful purification of the "higher faculties" intellect, memory, and will. This stage removes the soul's reliance on its own understanding and spiritual identity, leading to a sense of total emptiness and abandonment.

### **Easter - From Dark Night to Light**

The journey from "dark night" to light is the central, transformative narrative of Easter, representing the move from the profound suffering of the Passion to the victory of the Resurrection. In this context, the "dark night" is not merely the absence of light, but a deep spiritual and

physical crisis, where the old world dissolves to make way for new creation.

The "dark night" of the Passion is physically and spiritually manifested in the events of Good Friday, acting as the ultimate purification. In the Garden of Gethsemane, Jesus experiences a "dark night of the soul," where His soul is overwhelmed with sorrow to the point of death, grappling with human fear and loneliness. As Jesus hangs on the cross, the sky turns dark from noon to three (Matthew 27:45), symbolizing the weight of sin and a temporary, yet crushing, feeling of abandonment by the Father. Holy Saturday represents the "cold darkness" of the tomb, a silent, waiting space of neither here nor there, embodying the total surrender of his human life. The Resurrection breaks through this darkness, turning the suffering of the passion into the "morning light" of new life. Just as new fire is kindled at the Easter Vigil to break the darkness, Christ rises as the new light of creation. The resurrection does not erase the suffering of the passion; rather, it transforms it. The resurrected Christ still bears the scars of the crucifixion, proving that the pain was not pointless, but rather the path to glory. The darkness of the tomb is replaced by the joy of the resurrection, proving that love and life are stronger than death.

The Easter story connects the "dark night" to our personal lives, demonstrating that God is present in our own moments of despair, abandonment, or suffering. Just as the resurrected Jesus brought light to his disciples in their fearful, locked room, the Easter message is that Christ breaks into our own dark situations to lead us out. It represents a "resurrection of the mind," moving from fear and, in some cases, a sort of, death of the ego, to a new, higher, and more authentic self. The ultimate, lasting light of the Resurrection is that there is no more night, the darkness of sin and death has been overcome, and believers are called to live as "children of light". Thus, the dark night of the Passion was necessary for the light of the Resurrection to break through, and this divine act offers the promise that no darkness in human experience is final.

### **A Jubilee of Hope**

Focusing on hope, inner renewal, and detachment from worldly distractions, the Carmelites promote a "quiet pilgrimage route" connecting Fontiveros, Duruelo, and Segovia, designed for silence and reflection on the writings of Saint John of the Cross.

Visit to a designated Jubilee site gives one a plenary indulgence (the remission of temporal punishment due to sin, granted to the faithful during a Jubilee Year). To obtain it, pilgrims must have a sincere detachment from sin, sacramental confession, receive Holy Communion, and pray for the Pope's intentions. The elderly, sick, and disabled, who cannot visit these sites, can obtain the indulgence by spiritually uniting with celebrations from home through prayer and offering their sufferings.



The theme of the Jubilee, "*Hope obtains as much as it hope*", invites a deep spiritual renewal by revisiting John of the Cross' "path through darkness". The Jubilee emphasizes interior freedom, letting go of attachments and false securities, to achieve union with God.

**Easter through the eyes of St John of the Cross**

Here is how his life provides a roadmap for Easter joy in 2026:

*The "Dark Night" as Precursor to Joy:* Instead of fleeing from suffering, anxiety, or existential crises, John invites us to embrace the "dark nights" as opportunities to move beyond superficial happiness toward a deeper, more profound joy that cannot be destroyed by worldly setbacks.

*Finding Resurrection in the Prison Cell:* When faced with personal "prisons" (such as anxiety, loneliness, career disappointments, etc.), the saint shows that inner freedom and joy are possible even in dire circumstances if we shift our focus from our suffering to union with Christ.

*Detachment for Transformation:* In a 24/7, distracted world, John's roadmap calls for prioritizing silence,

contemplation, and detachment from excessive technology or consumerism, enabling a clearer, more intentional experience of God's presence.

*Love as the Final Goal:* Easter joy is found when we move away from selfish pursuits and toward radical, self-sacrificing love for God and others, which acts as the ultimate antidote to the world's despair.

*No Cross, No Crown:* John believed that suffering for God is a way to participate in Christ's redeeming work. By uniting daily sacrifices with the suffering of Jesus, we discover that the darkness becomes the sweetest and most delightful light in our lives.

To conclude, St. John of the Cross teaches that the "night" is actually more loving than the dawn because it unites the Lover with the Beloved. His life is a reminder that the path to the joy, to trust that God is working in the darkness to bring us to the light.

**Thomas Noronha OCDS  
(Our Lady of Snow Community).**

---

**PYC REPORT 2025 -2026**

The youth are the heart of the PYC, and looking back at this year, I'm certain everyone who joined our events learned something new, grew closer to God, and discovered a bit more about themselves. We kicked off the year with Parents Day in collaboration with Sunday School, which went incredibly well; the youth put in a massive effort to make sure their performance was perfect, and teaming up with the PYATs to run the cafeteria was a huge success. Soon after, around 120 of us headed out for a trek to Garbett Plateau, taking in the amazing views, extreme heights, and beautiful waterfalls. We also made sure to give back by putting together a really sweet and touching performance for Senior Citizens Day. We kept that high energy going with Monsoon Splash, an awesome day where 32 teams played their hearts out until 3 teams emerged victorious and took home their well-earned Cash Prizes.

Even the rain couldn't stop our devotion during the Mega Rosary, so we moved inside the church where the youth beautifully honored Mother Mary by carrying the palki, holding candles, and leading the prayers and singing. Then came the Parish Games, our biggest event of the year, which was a massive hit from start to finish, especially with the fun addition of eSports and Table Tennis. During the winter, we teamed up with the Bless Foundation for the Christmas Fiesta, spreading joy around Mira Road by singing and dancing on trucks, while back at the parish, our "Pilgrims of Hope" crib beautifully captured different emotions through the doll display. More recently, we hosted Conquest, an ultimate spiritual showdown where 20 teams enthusiastically tackled unique Bible games and questions. Just like every year, we are currently continuing our Lenten tradition with the weekly Way of the Cross, where the youth have been doing a great job praying and narrating the Way of The Cross.

We still have a lot to look forward to as we close out the calendar. We'll be taking time to reflect and draw closer to God during the Youth Retreat, and we are preparing for the Main WOTC to enact the sacrifice of Jesus, before celebrating the Risen Lord at our fun-filled Easter Ball. After that, the youth will step up as mentors for the kids during our energetic Summer Bash camp, and we'll finally wrap things up with a well-deserved Overnight Picnic to just bond, relax, and take a break from our jobs and college routines. Of course, absolutely none of this would be possible without our incredibly hardworking, ever-supportive PYATs. Along with Father Ashwin and the Office Bearers, they are the absolute cornerstones of every single PYC event, and we are so grateful for everything they do.

**PYC Office Bearers for the Year 2025 - 2026  
Pierson, Joshua, Zenia**





# Church Diary...

## Marriages



## Burials



Date	Bridegroom	Bride
01-12-2025	Kevin Arnold Rossario	Amanda Chettiar
06-12-2025	Stephen Gregory	Lenisha Nazareth
07-12-2025	Melwyn Achari	Priya Parayan
14-12-2025	Leon Suraj Dsouza	Lilita Rhea Dsouza
14-12-2025	Clyde Peter Baptista	Namrata Jadhav
18-12-2025	Leopold Marian Forte	Natasha Sharon Dsouza
20-12-2025	Winston Pinto	Jennifer Jacob
20-12-2025	Pranav Chavan	Diana Dias
21-12-2025	Stephen Dsouza	Vionna Crasta
21-12-2025	Jackson Tauro	Velancia Dmello
21-12-2025	Alex Gonsalves	Lipika Prakash Shinde
27-12-2025	Wilfred Dsouza	Abegail Gawli
28-12-2025	Roy Serrao	Aarti Gangaraju Kusuma
28-12-2025	Arnold Mascarenhas	Venessa Maria Rodrigues
28-12-2025	Godfrey Macwan	Starlyn Rodrigues
29-12-2025	Clifford Pereira	Dolphy Manjot
30-12-2025	Clayton Jonas Sequeira	Samantha Surve
03-01-2026	Gregory Dsouza	Simona Dsouza
04-01-2026	Ralston Judas Joseph Pereira	Eden Colaco
04-01-2026	Adrian Cardoza	Simran Dsouza
07-01-2026	Vivian Antony Pinto	Sandriya Marian Taylor
21-01-2026	Bright Junis Cycil Raj	Rohitha Bright Junis Nadar
24-01-2026	Lester Rupert Dsouza	Karen Fernandes
24-01-2026	Chris Dsouza	Shivani Pinto
25-01-2026	Steven Dsouza	Vanessa Carol Britto
31-01-2026	Akshay Patel	Cindrella Christine Gracious
08-02-2026	Nikhil Seshadri	Anuja Yamanappa Bhimappa Inamdar
13-02-2026	Charles Dsouza	Jemimah Cardozo
14-02-2026	Floyd Lobo	Mystelle Leitao
14-02-2026	Roven Danzel Nazareth	Kirsten Anne Ross

Date	Name	Age
26-11-2025	Francisco Rui Alvarez	93
01-12-2025	Peter Diago Dsouza	73
02-12-2025	Bron Francis Dsouza	50
02-12-2025	Jacintha Rego	63
03-12-2025	Florine Tauro	90
04-12-2025	Francis Xavier Cardoz	78
06-12-2025	Margaret Daniel Gamree	67
06-12-2025	Bernard Francis David	68
08-12-2025	Geeta Shivraman	77
11-12-2025	Celina Anthony Barretto	67
12-12-2025	Linda Avelino Toscano	59
14-12-2025	Joseph George Kurisingal	51
15-12-2025	Sydney Savio Dsouza	42
21-12-2025	Dorothy Dsouza	81
24-12-2025	John Baptista Ferrao	77
27-12-2025	Thomas Martin	65
31-12-2025	Xavier Pereira	79
01-01-2026	Ina Dulcine Rodrigues	71
05-01-2026	Clara Joseph Sequeira	90
07-01-2026	Francis Effie Fernandes	71
09-01-2026	Venita Audrey Pereira	63
10-01-2026	Gloria Barretto	73
15-01-2026	Lilly Dsouza	79
20-01-2026	Angelica Fernandes	79
23-01-2026	William Peter Cardoza	67
25-01-2026	Rejina Dsilva	81
26-01-2026	Maria Consecacao Fernandes	95
26-01-2026	Walter Dsilva	68
30-01-2026	Domnik Soparla	79
01-02-2026	Quiteria Dsouza	62
04-02-2026	Caroline S Gabriel	67
10-02-2026	Joyce Dsouza	74
13-02-2026	Carmelina Dsilva	79
14-02-2026	Rita Dsouza	87
15-02-2026	Henry Dsouza	62
16-02-2026	Mildred Joseph Fernandes	75
17-02-2026	Chungath paul Teresa Raj	88
19-02-2026	Kristin Fernandes	82
19-02-2026	Veera Philip Pinto	47
23-02-2026	Bernard Fernandes	71
24-02-2026	Leena Martin Marchado	82
05-03-2026	Uday Kogga Rao	72
06-03-2026	Sarah Milles	84
06-03-2026	Anthony Marshall Dsouza	76

## Baptism



Date	Name	Born to
13-12-2025	Anakin Fernandes	Warner & Amanda
13-12-2025	Rylin Rawel Dmello	Rawel & Celisha
28-12-2025	Declan Daphne Duven Correia	Duven & Daphne
30-12-2025	Eira Leora Sujith Relton Colaco	Sujith & Leora
10-01-2026	Revelyn Dsilva	Rodney & Marita
10-01-2026	Elioenaela Melvin Dias	Melvin & Saviola
21-01-2026	Rohitha Bright Junis Nadar	J. Ponseelan & Jayarani
25-01-2026	Cayden Alex Rodrigues	Alex & Dipti
29-01-2026	Max Johnson Marippanvru	Johnson & Savita
29-01-2026	Andre Johnson Marippanvru	Johnson & Savita
29-01-2026	Pradip Kumar Yadav	Laxman & Mina
29-01-2026	Soni Uttamlal Yadav	Uttamlal & Kusum
01-02-2026	Ryan Bright Junis Nadar	Bright & Rohitha
07-02-2026	Svein Susan Deepak Veigas	Deepak & Susan
07-02-2026	Izabella Kanchan Sheldon Chettiar	Sheldon & kanchan
07-02-2026	Krystal Lobo Sohpdang	Kevin & Pinky
15-02-2026	Bennett Antholeo Remedios	Brinston & Pearl
15-02-2026	Caiden Simon Fernandes	Simon & Patricia

9892290117  
8080441567

Arvind Pevekar

**Positive Vibes Enterprise**  
Come... Join us to be more Positive  
Designing & Printing Solutions

D-40, Shanti Shopping Center, Near Mira Road Railway Station,  
Mira Road East, Thane - 401 107. Email : pevekarable@gmail.com



### GARLIC PICKLE RECIPE

#### Ingredients

250 grams of crushed garlic  
 1 tsp of chilli powder  
 ½ tsp turmeric powder  
 2 tsp of coriander powder  
 2 tsp cummin powder  
 ½ tsp salt  
 1 cup oil

Heat the oil and mix all the ingredients.  
 After cooling add juice of 1 lime and mix well.

**Philomena Varkey**  
**(St. Teresa of Avila community)**

### LIME PICKLE (without oil) RECIPE

#### Ingredients

½ kg limes  
 Wash and pat dry the limes.  
 Cut into 4 pieces each lime or as per your desire.  
 Take a glass jar (not plastic) and put all cut limes in it.  
 Add 3 table spoons of kashmiri chilli powder, not the spicy one  
 Add ¼ kg sugar (can put brown sugar).  
 Add 3 to 4 slight green chillies (not the small spicy one).  
 This is for the chilly zing.  
 Mix well all in the jar with a spoon, and close it.  
 Each day keep stirring well twice a day with a spoon.  
 Do this for 15 days .  
 The lime and sugar will release all juices.  
 Once soft its ready to eat.

Add chilly powder and sugar, as per you taste buds  
**Joanita Coutto**  
**(St. Teresa of Avila community)**

### TRADITIONAL MANGALOREAN KASAI RECIPE

This powdered mixture can be prepared in advance and stored for months.

#### Ingredients

½ cup Coriander seeds (dhania)  
 1/4 cup Cumin seeds (jeera)  
 2 tsp Black peppercorns  
 1 tsp Fennel seeds (saunf)  
 1 tsp Fenugreek seeds (methi)  
 6-8 Cardamom pods  
 10-12 Cloves  
 1-inch piece Dried ginger (saunth) or ginger powder  
 Optional - A small piece of cinnamon or nutmeg

#### Instructions

- \* Dry Roast: In a pan, dry roast all the ingredients on low-medium heat for 5-7 minutes until they are aromatic. Do not burn them.
- \* Cool & Grind: Let the mixture cool completely.
- \* Blend in a mixer-grinder to a coarse powder.
- \* Store: Store in an airtight container.
- \* How to Make the Kasai Drink (1 Cup):
  - ◆ Boil Water: Heat 1 cup of water in a saucepan.
  - ◆ Add Powder & Sweetener: Add 1½ tablespoons of the prepared Kasai powder and 1½ teaspoons of crushed misri (sugar candy) or jaggery.
  - ◆ Simmer: Boil on medium flame for 3-4 minutes until the flavours are extracted.

**Cecilia D Souza**  
**(Little Flower community)**

**TASTE AND SEE  
 THAT THE LORD  
 IS GOOD!**

Psalm 34:8





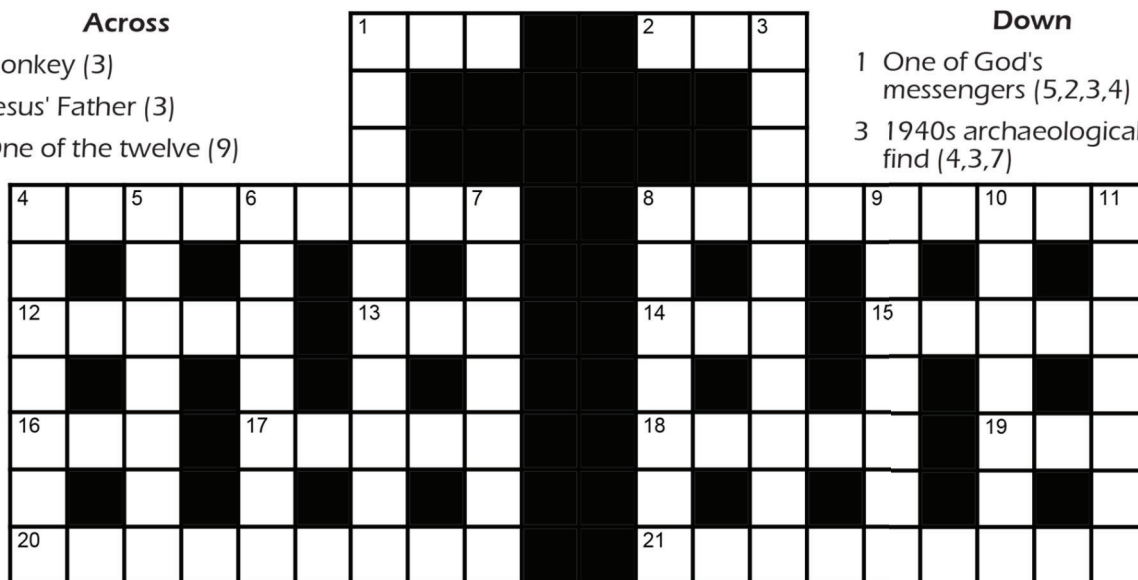
# CROSS-SHAPED BIBLE CROSSWORD

## Across

- 1 Donkey (3)
- 2 Jesus' Father (3)
- 4 One of the twelve (9)

## Down

- 1 One of God's messengers (5,2,3,4)
- 3 1940s archaeological find (4,3,7)



- 8 Didn't believe in resurrection (9)
- 12 One of David's warriors (5)
- 13 First word of the Lord's Prayer (3)
- 14 New Testament name for Noah (3)
- 15 Wish harm upon (5)
- 16 Hole in the ground (3)
- 17 Adversary (5)
- 18 Savour (5)
- 19 First woman (3)
- 20 Mother of John the Baptist (9)
- 21 Family of priests (9)
- 22 Third son of Jacob (4)
- 23 Hates (8)
- 26 Assurances (8)
- 30 Endured pain (8)
- 31 Return from the dead (4)
- 32 Intercessor (8)
- 35 Decorating (8)
- 39 Old Testament book of the Bible (4)
- 40 The prince of Rosh, Mesech and Tubal (3)
- 42 A wise insect (3)
- 44 Dwelling place of kings (6)
- 45 Make bigger (8)

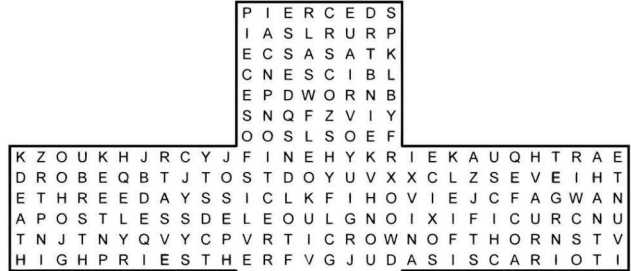
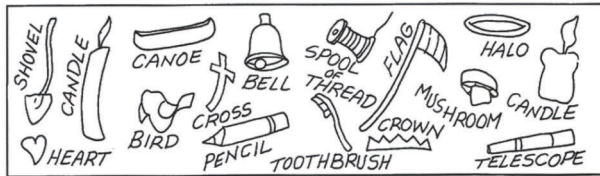
- 4 Tread down (7)
- 5 Father of Jonah (7)
- 6 Very salty water bordering Israel (4,3)
- 7 Defensive structures (11)
- 8 Refuges (11)
- 9 Dirty (7)
- 10 Devout (7)
- 11 Pieces of money (7)
- 24 Used to listen (3)
- 25 Used to see (3)
- 26 Positions (5)
- 27 Made available (7)
- 28 Snake (7)
- 29 Destroyed along with Gomorrah (5)
- 33 Finish (3)
- 34 Possess (3)
- 35 King of the Amalekites (4)
- 36 Last letter of the Greek alphabet (5)
- 37 Almost sacrificed by Abraham (5)
- 38 Present (4)
- 41 Unfasten (4)
- 43 Fish traps (4)



# EASTER WORD SEARCH



This is Jesus' last meal.



- ANGELS
- APOSTLES
- BETRAYAL
- BLOOD
- CALVARY
- CROSS
- CROWN OF THORNS
- CRUCIFIXION
- DARKNESS
- DEATH
- EARTHQUAKE
- EASTER
- GOLGOTHA
- HIGH PRIEST
- JESUS CHRIST
- JOSEPH
- JUDAS ISCARIOT
- KING
- LAMB

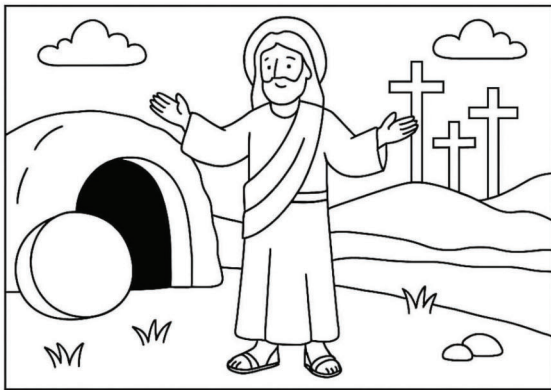
- MARY
- NAILS
- PASSOVER
- PIECES OF SILVER
- PIERCED
- PILATE
- RESURRECTION
- ROBE
- ROMANS
- SACRIFICE
- SIMON OF CYRENE
- SOLDIERS
- SON OF GOD
- SPEAR
- STONE
- TEMPLE
- THIEVES
- THREE DAYS
- TOMB

Find the hidden pictures above in the puzzle.

Jesus had a last meal with His disciples before His death.  
(Read the story in Luke 22)

## SPOT THE DIFFERENCE COLORING SHEET

1.



2.



## Fruit of the Spirit Word Scramble

1. EOVL \_\_\_\_\_
2. OYJ \_\_\_\_\_
3. CPEEA \_\_\_\_\_
4. ATCPNEEI \_\_\_\_\_
5. INSKENSD \_\_\_\_\_
6. DGSONSEO \_\_\_\_\_
7. ATEFNUSILHFS \_\_\_\_\_
8. TEEEGLNSS \_\_\_\_\_
9. FELS RONOCLT \_\_\_\_\_

## CROSS-SHAPED BIBLE CROSSWORD

Across: 1 Ass, 2 God, 4 Thaddaeus, 8 Sadducees, 12 Adina, 13 Our, 14 Noe, 15 Curse, 16 Pit, 17 Satan, 18 Taste, 19 Eve, 20 Elisabeth, 21 Aaronites, 22 Levi, 23 Despises, 26 Promises, 30 Suffered, 31 Rise, 32 Mediator, 35 Adorning, 39 Ezra, 40 Gog, 42 Ant, 44 Palace, 45 Increase.

Answers

Down: 1 Angel Of The Lord, 3 Dead Sea Scrolls, 4 Trample, 5 Amittai, 6 Dead Sea, 7 Strongholds, 8 Sanctuaries, 9 Unclean, 10 Earnest, 11 Shekels, 24 Ear, 25 Eye, 26 Posts, 27 Offered, 28 Serpent, 29 Sodom, 33 End, 34 Own, 35 Agag, 36 Omega, 37 Isaac, 38 Gift, 41 Open, 43 Nets.



EXPLORE THE WORLD WITH **RITCO TRAVELS**

**VIETNAM**

Price: 66,368/- pp

10% OFF  
SPECIAL OFFER

**EUROPE**

Price: 2,05,699/- pp

10% OFF  
SPECIAL OFFER

**NORTHEAST**

Price: 38,115/- pp

10% OFF  
SPECIAL OFFER

**OFFER VALID: 15<sup>th</sup> APRIL**

**TRAVEL VALIDITY APRIL TO JUNE**

**VIETNAM TOUR**

Price: 66,368/- pp

Travel Months: March to June 2026

Destinations: Hanoi • Ha Long Bay • Da Nang • Ho Chi Minh City

**EUROPE TOUR**

Price: 2,05,699/- pp

Travel Months: March to June 2026

Destinations: Paris • Switzerland • Austria • Italy

**NORTHEAST TOUR**

Price: 38,115/- pp

Travel Months: March to June 2026

Destinations: Bagdogra • Gangtok • Peeling • Darjeeling

**HIGHLIGHTS**

- Premium Hotel Stay (4-Star / Equivalent)
- Guided City Tours with Local English-Speaking Guide
- Daily Breakfast Included
- All Sightseeing as per Itinerary
- Airport / Local Transfers (Private / SIC / Shared)
- Visa & Permit Assistance
- Hassle-Free, Well-Planned Itinerary
- Xxxx to Delhi excluding flight\*

NOTE: 1. All the rates are subject to availability at the time of booking  
2. Rates are not valid for peak dates/blackout dates/festivals etc.

\*T&C applied

**BOOK NOW**

**CONTACT DETAILS: + 91 78498 37376 + 91 9370 162299**

**EASTER SPECIAL**

**SWISS PARIS**

**AT A GLANCE**

10% OFF  
SPECIAL OFFER

STARTING FROM

**2,15,599/-\***

PER PERSON

3N ZURICH AND 3N PARIS



**EX-DEL, BOM, BLR, MAA, HYD**

**6N  
7D**

**HIGHLIGHTS**

- To and Fro Flights Included (into Zurich out of Paris)
- Stay in good 4-star hotels in Europe
- Daily Continental Breakfast
- Covers the best of sightseeing in Paris and Switzerland
- Cover exclusive attractions in Western Switzerland
- 6 Indian Jain/Vegetarian/Non-Vegetarian Dinners
- Lunch on Top of Mountains
- All Transfers and Tours by Luxury AC Coach
- Services of an English/Hindi Experienced Tour Manager
- Driver and Tour Manager Tips Included
- Xxxx to Delhi including flight\*

\*T&C applied

Contact Details: + 91 78498 37376 + 91 9370 162299

**OFFER VALID: 15<sup>th</sup> APRIL**  
TRAVEL VALIDITY APRIL TO JUNE



# Sealed in Love. Blessed in Gold.

Gold becomes more than jewellery,  
it becomes a blessing passed from  
one generation to the next.

Begin your  
forever in gold



Vasai: Ambadi Road, Opp. Vishwakarma Paradise. ☎ 7757070764  
Marine Lines: 480/82, J.S.S. Road, Chirabazar. Aqua Line: Kalbadevi Exit B ☎ 7757070763

🌐 [www.pmsah.com](http://www.pmsah.com)    📷 [pmsah\\_jewellers](https://www.instagram.com/pmsah_jewellers)